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MARIPOSA COUNTY RESOLUTION NO. 82-258

BE IT HEREBY RESOLVED by the Board of Supervisors of Mariposa County, a political subdivision of the State of California, that the Board of Supervisors hereby approves the following document, and Chairman WILLIAM H. MOFFITT, is hereby authorized to sign same:


Federal Emergency Management Agency Forms

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 7th day of December 1982, by the following vote:

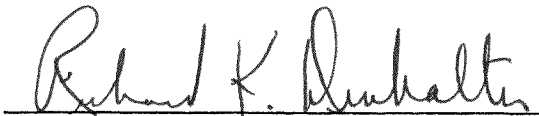
AYES: Dalton, Erickson, Moffitt, Barrick
NOES: None
ABSENT: None
ABSTAINED: None


WILLIAM H. MOFFITT, Chairman
Mariposa County Board of Supervisors

ATTEST:


ELLEN BRONSON, County Clerk
Ex Officio Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:


RICHARD K. DENHALTER,
County Counsel
12/10/82

FINANCIAL CONTRIBUTION REQUEST
 (Emergency Management Assistance Expenses)
 State and Local Fiscal Year
 July 1, 19__ through June 30, 19__

The Manposa Co. Emergency Services, hereby requests financial contributions of Emergency Management Assistance Expenses necessary and essential for emergency services, based on estimated expenditures as detailed below:

Population - 1,000's Use CURRENT population figure of the organizational and operational jurisdiction served by the emergency services organization making this request: 11,000

Example: If City "A" is legally served by the County emergency services agency and Town "B" is not, then include only City "A" and County unincorporated area population only in total figure. If the County participates alone, show unincorporated area population only.

FOR STATE USE ONLY

STATE AND LOCAL FISCAL YEAR		FEDERAL FISCAL YEAR	
Total Amount	Federal Share	Total Amount	Federal Share
7-1 to 6-30	7-1 to 6-30	10-1 to 9-30	10-1 to 9-30
\$ <u>9000</u>	\$ <u>4500</u>	\$ _____	\$ _____
_____	_____	_____	_____
\$ <u>9000</u>	\$ <u>4500</u>	\$ _____	\$ _____
\$ <u>750</u>	\$ <u>375</u>	\$ _____	\$ _____
\$ <u>300</u> *	\$ <u>150</u>	\$ _____	\$ _____
\$ <u>10050</u>	\$ <u>5,025</u>	\$ _____	\$ _____

SALARIES: (From FEMA Form 85-17),
 Column 10)

PERSONNEL BENEFITS: (From FEMA
 Form 85-17, Column 11)

SUB-TOTAL

TRAVEL:

OTHER EXPENSES: (Attach Breakdown)

TOTAL BUDGET

I anticipate that State/Local funds will be available in an amount not less than the federal contribution requested; that Emergency Management Assistance Expenses are necessary and essential for civil preparedness purposes; that this agency will comply with all applicable federal and state statutes and regulations; the provisions of the federal contributions manual for Emergency Management Assistance Expenses, and FEMA issuances governing federal contributions for state and local preparedness Emergency Management Assistance Expenses. Justification to support this request is contained in the workplan approved as part of this agency's Program Paper. I understand that failure to execute the elements of the workplan may result in withholding or recovery of funds requested.

Bruce D. Wagner Asst. Director
 Signature and Title of Authorized Official

Nov 11, 1982
 Date

* Misc Office Expenses, Equipment.

ADDENDUM TO THE FISCAL YEAR 1982/83 LOCAL EMERGENCY MANAGEMENT ANNUAL PROGRAM PAPER

Under 5.2 through 5.4 B & C of Part I (Jurisdictional Information) on page 1 of FEMA Form 19-1, show a breakdown of the FEDERAL FUNDS requested for FY 1982 and FY 1983 as follows:

	FY 1983 <u>7/1/82 - 6/30/83</u>	FY 1984 <u>7/1/83 - 6/30/84</u>
*5.2 <u>Maintenance & Services (MS)</u>		
1. Communications (Recurring)	\$ <u>0</u>	\$ <u>0</u>
2. Warning (costs only)	<u>0</u>	<u>0</u>
*3. Other communication projects (Specify)	<u>0</u>	<u>0</u>
*4. Other warning projects (Specify)	<u>0</u>	<u>0</u>
*5. Other projects (Specify)	<u>0</u>	<u>0</u>
Total	\$ <u>0</u>	\$ <u>0</u>

Along with recurring costs, this also covers maintaining, repairing or replacement of eligible State and local emergency communications systems equipment required for direction and control and for alerting and warning systems; including maintenance and repair of EOC's.

*5.3 <u>Supporting Materials (SM)</u>		
1. Communications (Specify)	\$ <u>0</u>	\$ <u>0</u>
2. Warning (Specify)	<u>0</u>	<u>0</u>
3. Other Emergency Systems - (Specify)	<u>0</u>	<u>0</u>
Total	\$ <u>0</u>	\$ <u>0</u>

The sole criteria is to upgrade or enhance state and local communications and warning systems capabilities.

*5.4 <u>Emergency Operating Center (EOC)</u>		
Under the new criteria an applicant must prepare a project in its <u>entirety</u> which includes a <u>complete cost analysis</u> . The primary purpose of this program is to enhance effective, reliable and survivable direction and control capabilities of State and local government.	\$ <u>0</u>	\$ <u>0</u>

*NOTE: If funding is requested in any of the three above programs during the current FY83, each applicant must provide assurance that local matching funds are budgeted and that the funds will be obligated. Indicate this assurance in Part III of your FY83 Program Paper. All funds requested must be fully explained in Part III of your FY83 Program Paper as well as a short explanation on this Addendum. In the event no explanation is provided, the funds requested will be subject to elimination.

FEDERAL EMERGENCY MANAGEMENT AGENCY				STAFFING PATTERN (Personnel and Administrative Expenses Program)					FISCAL YEAR	PAGE NO.
NAME OF ORGANIZATION*				STATE		DATE		NO. OF PAGES		
Marpesa OES				CA		11/11/82		1		
POSITION (1)	GROSS ANNUAL CD SALARY (2)	SALARY RANGE (3)		MATCHING FUNDS REQUESTED (4)		FULL TIME (5)	PART TIME (6)	APPOINTMENT DATE (7)	TYPE APPOINTMENT (8)	ESTIMATED DATE VACANCY TO BE FILLED (9)
		MINIMUM	MAXIMUM	YES	NO					
Asst Director	9K			4.5K			50%	11/1/82	Contract	
(10) TOTAL SALARY COST FOR WHICH MATCHING FUNDS ARE REQUESTED		\$ 9000		(11) ESTIMATED COST OF PERSONNEL BENEFITS				(12) TOTAL SALARIES AND PERSONNEL BENEFITS FOR WHICH MATCHING FUNDS ARE REQUESTED		
								\$ 9000		

*Name of organization as shown on the program paper and other Personnel and Administrative expense documents.

POSITION JUSTIFICATION AND WORKPLAN FOR EMA PAID PERSONNEL

FEDERAL FISCAL YEAR 83

(October 1, 1982 to September 30, 1983)

APPLICANT JURISDICTION: Mariposa Co., State of California

Civil Service Organizational Title of Position Asst. Director Mariposa Office of Emergency Services
CD Organizational Title of Position

Name of Incumbent Bruce D. Clayton

Percentage of time devoted to attack-related civil defense: 25%

Percentage of time devoted to disaster-related civil defense: 25%

Total CD work-year percentage: 50%

PART I CIVIL DEFENSE RELATED/ACTIVITIES (For clerical positions, please indicate the specific professional/technical personnel supported.)

MAJOR PROGRAM:

SPECIFIC ATTACK-RELATED/DISASTER-RELATED ACTIVITIES

This is the only Civil Defense position in the county. Does everything with varying degrees of competence and success.

PART II OTHER DUTIES (NON-CIVIL DEFENSE RELATED ONLY) (To be filled in for less than 100% CD positions with other assignments in local government. Show position title.)

Self-employed.

Reviewed and Approved by:

X [Signature] On 12/8/82
(Authorized Local Official)

Approved Disapproved

On _____
(Authorized State Official)

PART III. PROJECTED PROGRAM ACTIVITIES

FEDERAL EMERGENCY MANAGEMENT AGENCY
LOCAL EMERGENCY MANAGEMENT
ANNUAL PROGRAM PAPER

0906341
TEN (Table Entry No.)

PROJECTS AND MAJOR ACTIVITIES WHICH THE LOCAL JURISDICTION INTENDS TO CARRY OUT DURING THE FISCAL YEAR TO INCREASE DISASTER RESPONSE CAPABILITY. INCLUDE STATE AND FEDERAL ASSISTANCE (INCLUDING FUNDS) REQUIRED. (See Program List and Instructions on Reverse.)

1. Plans Development: Update basic plan, annexes and procedures; complete Mini Crisis Relocation Plan (CRP)
Description of Activity

Basic plan and annexes in process of complete revision. Collecting "resource data" for possible implementation of CRP.

2. Training: Type - frequency
Description of Activity

Beginning in January, will offer nuclear war survival courses for county employees and private citizens. Courses will include full RADEF monitoring theory and exercises.

3. Communications: Increase capability
Description of Activity

Will attempt to recruit radio amateurs for monitoring classes to build back up communications capability.

4. Radiological Defense: Increase capability
Description of Activity

Ref. monitoring classes, above.

5. Warning: Increase capability
Description of Activity

Will give special attention to warning plan, probably through use of local radio static and mobile emergency vehicles (volunteer fire depts., etc.)

6. Tests and Exercises: Types - frequency
Description of Activity

1982-83 disaster exercise is planned to be a hazardous materials spill/fire causing the evacuation of a local hospital. Will exercise nearly all county resources.

7. Public Information: Type - material development
Description of Activity

Public information leaflets/articles on coping with winter storms are in progress now in cooperation with Emergency Medical Care Committee. See also community monitoring classes above.

8. Other: Liaison with emergency services, industry, volunteer organizations; miscellaneous
Description of Activity

County planning effort is almost 100% a matter of liaison between services, private companies, and volunteer agencies. Will continue to build county's emergency response capability on this basis.

No further monies or other benefits may be paid out under this program unless this report is completed and filed as required by existing law and regulations (50 U.S.C. App. 2253, 2281, 2286; E.O. 12148; 44 C.F.R. 301.3, 302.5)

THE UNDERSIGNED AGREE TO EXERT THEIR BEST EFFORTS TO CARRY OUT THE PROJECTS AND ACTIVITIES DESCRIBED

Bruce D. Kepler
(Signature of local Director/Coordinator)

X J. P. Maffett
(Signature of local Chief Executive(s))

PROGRAM PAPER (IS) (IS NOT) APPROVED

PROGRAM PAPER (IS) (IS NOT) APPROVED

(Date)

(State Director)

(Date)

Regional Director

PART I. JURISDICTIONAL INFORMATION

FEDERAL EMERGENCY MANAGEMENT AGENCY
**LOCAL EMERGENCY MANAGEMENT
 ANNUAL PROGRAM PAPER**

OMB Approved
 3067-0003

1-1 Agency: **MARIPOSA CO EMERG SVCS**
 1-2 Address: **5210 E WHITLOCK RD P.O. Box 1411**
 1-3 City: **MARIPOSA** 1-4 State: **CA** 1-5 Zip: **95338**

0906341 A 05 0606H
 TEN (Table Entry No.) CODE (FEMA Use Only) CONGL. (Risk/Host No.)

OCT 1, 1982 05
 2-1 AS OF DATE 2-2 SUBMISSION DATE 2-3 STATE AREA
 3-1 CLEARLY DEFINE JURISDICTION(S) BEING REPORTED ON:

7-1 1980 POPULATION ~~6015~~ **11,000**
 7-2 EST. CURRENT POPULATION ~~8525~~ **11,000**
 7-3 EST. POP. COVERED BY OUTDOOR WARNING ~~896~~ **90 %**

ENTIRE MARIPOSA COUNTY

POTENTIAL HAZARDS FACING JURISDICTION

- 8-1 DIR. EFF. RISK
- 8-2 FALLOUT RISK
- 8-3 NUCLEAR INCIDENT
- 8-4 TORNADO
- 8-5 HURRICANE
- 8-6 WINTER STORM
- 8-7 FLOOD/FLASH FLOOD
- 8-8 EARTHQUAKE
- 8-9 TRANS. ACCIDENT
- 8-A INDUSTRIAL ACCIDENT
- 8-B IN LAST FY, NO. OF DISASTER ALERTS 8-C OCCURRENCES

Asst. **BRUCE D. CLAPTON**
 4. DIRECTOR (Name) **BARRON BROUILLETTE**

CURRENT ANNUAL FUNDING REQUESTED AND PROJECTED
 (to nearest dollar)

FEDERAL FUNDS	A. FY 83	B. FY 84	C. FY 85
5-1 EMA	\$ 4500	\$ 4500	\$ 4500
5-2 MS	\$ 0	\$ 0	\$ 0
5-3 SM	\$ 0	\$ 0	\$ 0
5-4 EOC	\$ 0	\$ 0	\$ 0
(For Local funds list only monies NOT matched by Federal funds)			
5-5 LOCAL FUNDS	\$ 0	\$ 0	\$ 0

8-D OTHER (Specify)
20,000 - 60,000 tourists / day Shelter?

REGULAR EM PERSONNEL (Including Director)	HOURS PER WEEK					
	2	4	8	20	30	40
9-1 EMA PAID <i>Asst. Dir.</i>				1		
9-2 OTHER PAID						
9-3 VOLUNTEER						

6. ABILITY TO EXECUTE EMERGENCY PLANS
- 6-1 Nuclear War Operations 6-2 Peacetime Nuclear Incidents
 - 6-3 Other Peacetime Disasters

9-5 **Asst. Dir.** DIRECTOR HOURS PER WEEK: Paid Vol.

PART II. STATUS OF LOCAL EMERGENCY MANAGEMENT PROGRAM. (Highlighting current accomplishments - Key to Standards for Local Civil Preparedness.)

Briefly describe the achievements accomplished in programmed activities in Part III of last year's program paper. Also describe disaster response by your office.

- Local funds budgeted to match Federal funds.
- Activities of Asst. Dir: attended Fresno Emer. Med. Conf., Mammoth Lakes Volcano Conf., CESA Conf. (as speaker), USCDC Conf. (as speaker). OES classes attended: HAZMAT Planning, Adv. RDO Officer, RDO Instructor (as speaker). Also spoke at Phase II class. Home study completed: Emer. Mgmt. USA. Editor of INFO-RAY (letter of Rad. Def. Officers' Assoc.) Pro-CD articles published in Reason Mag., Impact Mag. Personally assisted many CD directors in defending their programs vs. PSR. Personally acquired scanner, weather radio, CB, for monitoring conditions in county. Contributed own office, vehicle, phone, office equipment and secretarial help for county OES. Inspected barium mine and Wawona tunnel fallout shelters. Reviewed county's exempt dams; recommended change of status for one.
- Honors: Asst. Dir. received the Wigner Civil Defense Public Education Award, from the U.S. Civil Defense Council and Dr. Eugene Wigner, Nobel laureate.
- Local accomplishments: used local funds to purchase one (1) two-way radio to communicate with Sheriff in emergencies. Cooperated with local Emergency Medical Care Committee in a disaster exercise (helped design, conduct and critique the exercise, then wrote final report.) Prepared local public info. leaflet on surviving winter storms. Inspected High School chemistry lab for hazardous materials. Persuaded residents of high flood risk area to purchase their own sandbags, since county has none.
- Following unauthorized removal of county's Packaged Disaster Hospital from its storage area, organized its return to better facilities. Used opportunity to inspect and inventory entire contents of hospital.
- Proceeded with review and update of county emergency plan and annexes, using neighbor-helping-neighbor small community approach. Very positive response from community.
- Continued to collect information on using Mariposa Co. as host area for 25,000 people as planned. Does not look feasible. Need shelter survey to be sure.
- Responded to flooding in El Portal by organizing local, State and Federal resources early on Easter Sunday. Small but successful operation. (Ref. 8-B)