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MARIPOSA COUNTY RESOLUTION NO. 82-253

BE IT HEREBY RESOLVED by the Board of Supervisors of Mariposa County, a political subdivision of the State of California, that the Board of Supervisors hereby approves the following document, and Chairman WILLIAM H. MOFFITT, is hereby authorized to sign same:

Amendment to the OEO Agreement

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 7th day of December 1982, by the following vote:

AYES: Taber, Barrick, Dalton, Erickson, Moffitt
NOES: None
ABSENT: None
ABSTAINED: None

W. H. Moffitt
WILLIAM H. MOFFITT, Chairman
Mariposa County Board of Supervisors

ATTEST:

ELLEN BRONSON
ELLEN BRONSON, County Clerk
Ex Officio Clerk of the Board

BY: *Lynne Robinson*
Lynne Robinson, Asst. Co. Clerk

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

Richard K. Denhalter
RICHARD K. DENHALTER,
County Counsel

STANDARD AGREEMENT

APPROVED BY THE ATTORNEY GENERAL

STATE OF CALIFORNIA
STD. 2 (REV. 11/75)

- CONTRACTOR
 - STATE AGENCY
 - DEPT. OF GEN. SER.
 - CONTROLLER
- P.C. 831

THIS AGREEMENT, made and entered into this 1st day of December, 19 82, in the State of California, by and between State of California, through its duly elected or appointed, qualified and acting

TITLE OF OFFICER ACTING FOR STATE Director	AGENCY Office of Economic Opportunity	NUMBER 8200-1026 Am 3
hereafter called the State OR OEO and Mariposa County Board of Supervisors		
hereafter called the Contractor.		

KNOWINGLY AND VOLUNTARILY: That the Contractor for and in consideration of the covenants, conditions, agreements, and stipulations of the State hereinafter expressed, does hereby agree to furnish to the State services and materials, as follows:

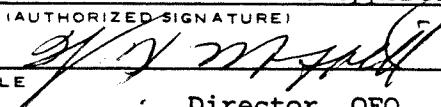
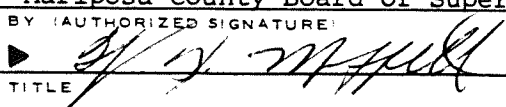
and to perform such other service to be rendered by Contractor, amount to be paid Contractor, time for performance or completion, and attach plans and specifications, if any.)
Amendment No. 3



That agreement pertaining to an energy conservation assistance program entered into on April 1, 1982 and amended on May 1, 1982 and September 1, 1982 is hereby amended as follows:

1. In Article 10.A the \$27,500 figure is changed to \$30,700 an increase of \$5,000.
2. Attachment A is replaced in its entirety with Attachment A dated 12/1/82.
3. Attachment C is replaced in its entirety with Attachment C dated 10/82.
4. Attachment E is replaced in its entirety with Attachment E dated 12/1/82.
5. In the second paragraph of Article 12.D the \$800 figure is changed to \$1,000.
6. Article 13.A is revised to read as follows: "Contractor agrees that the maximum allowable expenditure for any dwelling unit weatherized under this agreement shall not exceed \$1,000. the \$1,000 maximum may comprise any combination of costs of materials up to \$750 and of program support and labor up to \$700, e.g., \$300 materials and \$700 program support and labor, \$750 materials and \$250 program support and labor, etc. The Materials costs include (1) and (2) below;"
7. The \$800 figure in Article 13.A(2) is changed to \$1,000.

All other terms and conditions remain unchanged.

WITNESS WHEREOF, this agreement has been executed by the parties hereto, upon the date first above written.

STATE OF CALIFORNIA	CONTRACTOR
AGENCY Office of Economic Opportunity	CONTRACTOR (IF OTHER THAN AN INDIVIDUAL, STATE WHETHER A CORPORATION PARTNERSHIP, ETC.) Mariposa County Board of Supervisors
AUTHORIZED SIGNATURE 	BY AUTHORIZED SIGNATURE 
TITLE Director, OEO	TITLE
	ADDRESS P.O. Box 1915, Mariposa, CA 95338

Department of General Services Use ONLY	AMOUNT ENCUMBERED \$ 30,700	APPROPRIATION 0660-001-001C	FUND General Fund		
	UNENCUMBERED BALANCE \$	ITEM	CHAPTER 326	STATUTES 82	FISCAL YEAR 1982/83
	ADJ. INCREASING ENCUMBRANCE \$ 5,000	FUNCTION LIWAP			
	ADJ. DECREASING ENCUMBRANCE \$ -0-	LINE ITEM ALLOTMENT 83182-701			
	I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.		T.B.A. NO.	B.R. NO.	
SIGNATURE OF ACCOUNTING OFFICER 			DATE		
I hereby certify that all conditions for exemption set forth in State Administrative Manual Section 1209 have been complied with and this document is exempt from review by the Department of Finance.					
SIGNATURE OF OFFICER SIGNING ON BEHALF OF THE AGENCY 			DATE		

BudgetItem

A. <u>Administrative Costs</u>	\$ <u>1,535</u> (max)
B. <u>Personal Injury and Property Damage Insurance (non-vehicle) and Fidelity Bond</u>	\$ <u>-0-</u>
C. <u>Program Costs</u>	\$ <u>29,165</u> (\$1,000/dwelling max)
Weatherization materials (\$750 max/dwelling - see Article 13.A)	
Program Support and labor . (\$700 max/dwelling - see Article 13.A)	
Total	\$ <u><u>30,700</u></u>

Note: Contractor may effect the following budget modifications at its discretion:

Item A shall not be increased.

Item B may be increased by reducing Items A and C.

Item C may be increased by reducing Items A and B.

Revised 12/1/82

OFFICE OF ECONOMIC OPPORTUNITY
Monthly Program Status Report

DOE

Contractor's Name	Contract No.	Report Period	Date of Report
	_____	Mo. <input type="text"/> <input type="text"/> Yr. <input type="text"/> <input type="text"/>	Mo. <input type="text"/> <input type="text"/> Day <input type="text"/> <input type="text"/> Yr. <input type="text"/> <input type="text"/>

Section I - Services

	Number
1. Total Persons Assisted	
a. Elderly	
b. Migrant/Seasonal Farmworker	
c. American Indian	
d. Handicapped	
2. Total Dwellings Weatherized	
a. Owner-occupied	
b. Single Family Rentals	
c. Multi-Family Rentals	
d. Elderly Head of Household	
e. Migrant/Seasonal Farmworker Head of Household	
f. American Indian Head of Household	
g. Handicapped Head of Household	
3. Number of Partial Completions	
4. Number of Backlogged Eligibles	

Section II - Labor

1. CETA (hours)	
2. CETA Enrollees this month (number)	
3. CETA Wages this month (total)	\$
4. DOE Direct Hire (paid person hours)	

Section III - Installed Materials

Item	Unit of Measure	Unit Cost	Quantity Used	Total Cost
Caulking	Tube			\$
Clock Thermostat	Each			
Door Shoe	Each			
Door Sweep	Each			
Fiberglass Batts - R19	Sq. Foot			
Fiberglass Batts - R30	Sq. Foot			
Fiberglass Batts - R38	Sq. Foot			
Glass, Door and Window	Sq. Foot			
Insulation, Duct and Pipe	Linear Ft.			
Insulation, Loose Fill Cellulose	# Bag			
Insulation, Water Heater	Each			
Shower Head, Low-Flow	Each			
Storm Window, Vinyl	Sq. Foot			
Threshold	Each			
Timer, Electric Hot Water Heater	Each			
Vent, Gable	Each			
Vent, Soffit/eave	Each			
Vent, Turbine	Each			
Weatherstripping	Linear Ft.			
Average Material Cost/Dwelling \$			TOTAL	\$

Agency Goals

Priority Populations to be Served

	Number
Total House to be Weatherized	<u>38</u>
Elderly	<u>19</u>
Handicapped	<u>4</u>
American Indians	<u>2</u>
Migrant/Seasonal Farmworkers	<u>4</u>
Other	<u>9</u>

Definitions

American Indian means any individual who is a member or a descendant of a member of a North American tribe, band, or other organized group of native people who are indigenous to the continental United States or who otherwise have a special relationship with the United States through treaty, agreement, or some other form of recognition. This includes any individual who claims to be an Indian and who is regarded as such by the Indian community of which he or she claims to be a part. This definition also includes Alaskan Natives.

Elderly means persons who are sixty years of age or older.

Handicapped means any person who: (1) has a physical or mental impairment which substantially limits one or more major life activities; (2) has a record of such impairment; or (3) is regarded as having such an impairment.

Migrant Farmworker means a person who left home (accepted place of residence) temporarily to do hired field or food processing work which requires travel such that the worker is unable to return home within the same day.

Seasonal Farmworker means a farmworker who during the preceding twelve months has been employed less than 250 days in field or food processing work and who is not a migrant farmworker. This does not include supervisors of other farmworkers.



EDMUND G. BROWN JR.
GOVERNOR

State of California
GOVERNOR'S OFFICE
OFFICE OF ECONOMIC OPPORTUNITY
1600 NINTH STREET, ROOM 340
SACRAMENTO 95814
(916) 322-2940

December 2, 1982

Ms. Jean Warren
Acting Project Administrator
Mariposa County CETA Office
P.O. Box 1915
Mariposa, CA 95338

Dear Ms. Warren:

The enclosed amendment increases the amount of funds for your DOE weatherization program. Please have all five copies approved by the appropriate official, with original signatures, and return them to this office to the attention of Mr. Al Alforque, Contracts/Business Services.

Sincerely,

A handwritten signature in black ink, appearing to read "Alan J. Bengyel".

Alan J. Bengyel
Manager
Weatherization Program

AJB:DRM:p11

Enclosures

cc: Ken McClellan, Deputy Director
Office of Economic Opportunity