

MARIPOSA COUNTY RESOLUTION NO. 82-176

WHEREAS, the Board of Supervisors of Mariposa County recognizes the need to establish a Nutrition Site Vehicle Committee in order to insure the proper use of Mariposa County's 1965 Dodge (WA) vehicle, License No. E774659, VIN 2062021429.

NOW, THEREFORE, BE IT RESOLVED by the Mariposa County Board of Supervisors that the Nutrition Site Vehicle Committee is hereby formed to insure proper use and control of the aforementioned vehicle assigned to the Nutrition Site Vehicle Committee, and the Committee shall consist of the President and the Transportation Director of the Nutrition Site Council.

BE IT FURTHER RESOLVED that the County shall provide the following to the Nutrition Site Vehicle Committee:

1. Fully insure said vehicle for all liability which may arise from the conditions of, or operation of, said vehicle and liability insurance for volunteer drivers;

2. Provide major maintenance and repair, and license said vehicle.

BE IT FURTHER RESOLVED that the Nutrition Site Vehicle Committee shall be responsible to provide the following for the Nutrition Program:

1. Operation of said vehicle as part of the Nutrition Program in Mariposa County which includes home delivery of meals transportation of citizens to and from the Nutrition Site of the town of Mariposa, providing the County with the route schedule:

2. Provide routine maintenance as required on the vehicle.

3. Provide the County with a current list of qualified drivers yearly, and update as required, and limit operation of

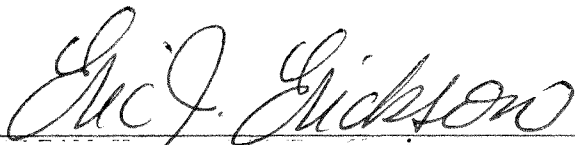
1 said vehicle to persons on the current list of qualified
2 drivers.

3 4. Provide gasoline and oil to operate said vehicle for
4 the Nutrition Program.


5 BE IT FURTHER RESOLVED that this Resolution shall remain
6 in effect until July 30, 1983.

7 PASSED AND ADOPTED by the Board of Supervisors, Mariposa
8 County, this 24th day of August, 1982,
9 by the following vote:

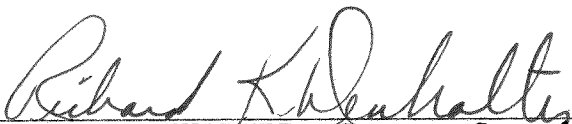
10 AYES: BARRICK, DALTON, ERICKSON, TABER
11 NOES: NONE
12 NOT VOTING: NONE
13 ABSENT: MOFFITT

14 
ERIC J. ERICKSON, Vice-Chairman
Board of Supervisors

15 ATTEST:

16 
17 ELLEN BRONSON, County Clerk &
18 Ex Officio Clerk of the Board

19 APPROVED AS TO FORM AND
20 LEGAL SUFFICIENCY:

21 
22 RICHARD DENHALTER, County Counsel
23 8/16/82

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