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MARIPOSA COUNTY RESOLUTION NO. 83-360


BE IT HEREBY RESOLVED by the Board of Supervisors of Mariposa County, a political subdivision of the State of California, that the Board of Supervisors hereby approved the following document and Chairman, ERIC J. ERICKSON, is hereby authorized to sign same:
Respite Care Contract Amendment CD 4887

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 20th day of December, 1983, by the following vote:

AYES: Barrick, Dalton, Erickson, Moffitt, Taber
NOES: None
ABSENT: None
ABSTAINED: None


ERIC J. ERICKSON, Chairman
Mariposa County Board of Supervisors

ATTEST:


LYNNE ROBINSON, Acting County Clerk and
Ex Officio Clerk of the Board

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:


JEFFREY G. GREEN
County Counsel



Agreement Number: 4887
 Amendment Date: November 18, 1983
 Program Type: RESPITE

STATE OF CALIFORNIA
 DEPARTMENT OF EDUCATION

STATE EDUCATION BUILDING, 721 CAPITOL MALL, SACRAMENTO, CA 95814

LOCAL AGREEMENT FOR CHILD DEVELOPMENT SERVICES

AGENCY NAME Mariposa County Department of Social Welfare PROJECT NUMBER 22-1165-03409-2

This agreement with the State of California dated May 1, 1983 and designated as number CD- 4887, shall be amended in the following particulars, but no others:

The expiration date of the agreement shall be amended by deleting reference to December 31, 1983 and inserting June 30, 1984.

The requirement for monthly reports of attendance, revenues and expenditures shall be deleted and instead the Contractor will be required to submit reports of attendance, revenues and expenditures on the following schedule:

- The first report will be due no later than September 15, 1983 and will cover the months of May, June, July, and August, 1983.
- The second report will be due no later than December 15, 1983 and will cover the months of September, October, and November, 1983.
- The third report will be due no later than March 15, 1984 and will cover the months of December, January, and February, 1984.
- The fourth report will be due no later than June 15, 1984 and will cover the months of March, April, and May, 1984.
- The fifth report will be due no later than July 15, 1984 and will cover the month June, 1984.

EXCEPT AS AMENDED HEREIN all terms and conditions of the original agreement shall remain unchanged and in full force and effect.

STATE OF CALIFORNIA		CONTRACTOR			
AGENCY		CONTRACTOR (IF OTHER THAN AN INDIVIDUAL STATE WHETHER A CORPORATION, PARTNERSHIP, ETC.)			
BY (AUTHORIZED SIGNATURE)		BY (AUTHORIZED SIGNATURE)			
TITLE		TITLE			
Thomas P. Keegan, Chief, Office of Accounting Budget and Contract Services		Chairman, Mariposa County Board of Supervisors			
CONTINUED ON _____ SHEETS, EACH BEARING NAME OF CONTRACTOR		ADDRESS			
		P. O. Box 247, Mariposa, CA 95338			
Department of General Services Use Only	AMOUNT ENCUMBERED	PROGRAM/CATEGORY (CODE AND TITLE)		FUND TITLE	
	\$				
	UNENCUMBERED BALANCE	OPTIONAL USE:			
	\$				
	ADJ. INCREASING ENCUMBRANCE	ITEM	CHARTER	STATUTE	FISCAL YEAR
\$					
ADJ. DECREASING ENCUMBRANCE	OBJECT OF EXPENDITURE (CODE AND TITLE)				
\$					
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.		T.B.A. NO.		B.R. NO.	
SIGNATURE OF ACCOUNTING OFFICER		DATE			
I hereby certify that all conditions for exemption set forth in State Administrative Manual Section 1209 have been complied with and this document is exempt from review by the Department of Finance.					
SIGNATURE OF OFFICER SIGNING ON BEHALF OF THE AGENCY				DATE	