

MARIPOSA COUNTY RESOLUTION NO. 88-6.1
A RESOLUTION COMMENDING EUGENE P. DALTON, JR., FOR HIS SERVICE
TO MARIPOSA COUNTY AS SUPERVISOR OF DISTRICT II

WHEREAS, EUGENE P. "GENE" DALTON, Jr., was appointed as a County Supervisor representing Supervisorial District II in Mariposa County by the Governor on July 18, 1975 to fill an unexpired term, and was elected as Supervisor in 1976 and re-elected to subsequent terms in 1980 and in 1984, serving as Chairman in 1979 and 1985; and

WHEREAS, EUGENE P. "GENE" DALTON, Jr., has been concerned for the quality of life for every member of his District, he set up the teen center and helped sponsor the "Coulterville Trash Can Band"; and

WHEREAS, EUGENE P. "GENE" DALTON, Jr., is a charter member of the Coulterville Volunteer Fire Department, and was elected by the Greeley Hill Community Club to organize the Greeley Hill Volunteer Fire Department; and

WHEREAS, EUGENE P. "GENE" DALTON, Jr., has been dedicated to the preparation and training of eligible applicants for jobs, as a member of the Board of Directors of the Mother Lode Counties Job Training Agency; and

WHEREAS, EUGENE P. "GENE" DALTON, Jr., was an organizer and chairman of the Northside chapter of the Mariposa County Chamber of Commerce; and

WHEREAS, EUGENE P. "GENE" DALTON, Jr., has an interest in preserving the historical integrity of Coulterville for future generations, he has enthusiastically supported the historical study of Coulterville which has resulted in the designation of the historic zones within Coulterville on the National Register of Historic Places, and an Historic Book, "The History of Coulterville"; and

WHEREAS, "GENE" has been a member of the Ambulance Association since 1960 and has been diligent in seeing that Northern Mariposa County has been provided with Ambulance service; and

WHEREAS, "GENE" has been recognized for his insight, administrative ability, and interest in serving all the people of Mariposa County;

- by serving on the Local Agency Formation Commission from 11/79 - 7/86;
- by serving as a member of the San Joaquin Valley Supervisors Association for ten years including being a member of the Board of Directors and Vice-President;
- by serving for seven years as a member, on the Board of Directors, or on the Executive Committee of the County Supervisors Association of California;
- by serving as a delegate to the National Association of Counties, representing major issues such as in Lieu Funding, Timber Harvest Revenue, Federal Jobs Bill/CETA and its subsequent program, The Mother Lode Job Training Agency;
- by representing the Mariposa County Board of Supervisors on federal issues in Washington, D. C. by creating and developing the Central California Health Systems Agency; and

WHEREAS, "GENE" has served as a member, on the Board of Directors, and as a member of the Executive Committee of the California Criminal Justice Commission; as an on-campus graduate of the National Institute of Corrections National Academy; as the Governor's appointee to the Public Officers Compensation Commission; and

WHEREAS, "GENE" recognized the need for a strong central administration, increased effectiveness in services such as personnel, purchasing, and coordination of fiscal activities, "GENE" promoted and worked to establish Mariposa County's first administrative function and the hiring of the County's first Administrative Officer - John W. McCaman; and

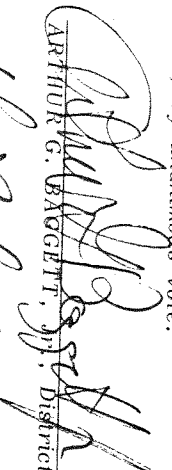
WHEREAS, "GENE" realized the importance of being able to provide more efficient service to the public and better administration, "GENE" assisted with the formation of the Public Works Department, which includes the former Road Department, Special Districts Office, Vehicle Maintenance Department, Parks and Recreation Department, Building Department and Facilities Maintenance Department; and

WHEREAS, "GENE" has translated his concern for the needs of all the citizens of the communities he has served into concerted action which has produced tangible results in providing the following:

- a hot meal program, public transportation, the use of the old Coulterville school house as facilities for the Community Club;
- the 1.7 million dollar Coulterville Sewer, Water, and Fire Protection Project financed through grant monies.

NOW THEREFORE, BE IT RESOLVED, by the Mariposa County Board of Supervisors a political subdivision of the State of California, that EUGENE P. DALTON, Jr., be commended for his service to Mariposa County as Supervisor from District II.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 20th day of December, 1988, by unanimous vote.


ARTHUR G. BAGGETT, Jr., District I


LEROY RADANOVICH, District IV


ERIC J. ERICKSON, District III
Chairman


GERTRUDE R. TABER, District V

