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MARIPOSA COUNTY RESOLUTION NO. 89-353

A RESOLUTION ADOPTING AN UPDATE TO THE
HOUSING ELEMENT OF THE GENERAL PLAN FOR MARIPOSA COUNTY

WHEREAS, Section 65302 of the California Government Code
Section Title 7 requires counties to adopt Housing Elements
meeting the requirements of Article 10.6 of the California
Government Code; and

WHEREAS, the Mariposa County has prepared an update
to the Housing Element meeting the requirements of Article 10.6;
and

WHEREAS, Mariposa County has submitted the Draft Housing
element to the Department of Housing & Community Development for
review in accordance with State Government Code Section 65585;
and

WHEREAS, modifications to the Housing Element have been
made to reflect the comments of the Department of Housing and
Community Development as covered in the March 6, 1989 letter;
and

WHEREAS, an Initial Study has been prepared for the
revised Draft Housing Element indicating no significant
environmental impacts associated with adoption and
implementation; and

WHEREAS, the Board of Supervisors has held public hearings
on the Draft Housing element and proposed Negative Declaration
in accordance with County Code and State law.

NOW THEREFORE, BE IT RESOLVED that the Board hereby

1 adopts a Negative Declaration and approves the Housing Element
2 for the General Plan of Mariposa County.

3 BE IT FURTHER RESOLVED, that the Board authorizes Tony
4 Lashbrook, Planning Director to sign the required documents
5 certifying that the Housing Element conforms to the requirements
6 of Article 10.6 relative to the funding of the Indian Housing
7 Rehabilitation Grant.

8 PASSED AND ADOPTED by the Mariposa County Board of
9 Supervisors this 27th day of June, 1989, by the following
10 vote:

11 AYES: BAGGETT, ERICKSON, RADANOVICH, TABER, PUNTE

12 NOES: None

13 ABSENT: None

14 ABSTAINED: None

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18 _____
19 GERTRUDE TABER, CHAIRMAN
20 Mariposa County Board of Supervisors

21 ATTEST:

22 
23 _____
24 MARGIE WILLIAMS, Clerk of the Board

25 APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

26 
27 _____
28 Jeffrey G. Green, County Counsel