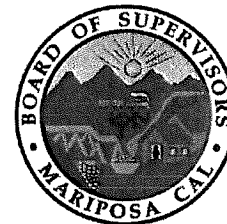




# MARIPOSA COUNTY

Public Works • (209) 966-5356



## **RESOLUTION - ACTION REQUESTED 2016-115**

MEETING: March 8, 2016

TO: The Board of Supervisors

FROM: Tony Stobbe, Public Works Director

RE: Approve the Second Amendment with Quincy Engineering for Bridge No. 40C0039, Time Extension

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### **RECOMMENDATION AND JUSTIFICATION:**

Approve Second Amendment with Quincy Engineering Extending the Term of Agreement to December 31, 2017, for Bridge Design Services of the Bridge on Dogtown Road Over Maxwell Creek (Bridge No. 40C0039), and Authorize the Board of Supervisors Chair to Sign the Amendment. Due to unforeseen delays, it is necessary to extend the terms of Agreement in order to allow sufficient time for the work to be completed.

Quincy Engineering will provide project management, topographic survey and right-of-way mapping, geo-technical engineering, hydraulics, preliminary engineering and environmental surveys and constraints mapping for both bridges.

The Federal Highway Administration administers the Federal Highway Bridge Program as part of the current Federal Transportation Bill, MAP-21. Caltrans manages the program in the State of California.

Under current regulations 100% of the cost of these contracts, and the staff time necessary for Public Works to manage them, are reimbursable from the Highway Bridge Program.

### **BACKGROUND AND HISTORY OF BOARD ACTIONS:**

On January 6, 2015, Resolution #2015-14 authorized to extend the date of completion of the Agreement to December 31, 2015.

On October 15, 2013, Resolution #2013-459 authorized Public Works to enter into two Agreements with Quincy Engineering for bridge design work for two bridges on Dogtown Road over Maxwell Creek.

On May 28, 2013 the Board approved a Program Supplement with Caltrans for these three bridges.

### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Do not approve the Second Amendment; the consultant would not be able to continue with the project.

**FINANCIAL IMPACT:**

**None.**

**ATTACHMENTS:**

**2nd amdmnt Quincy 40C0039 (PDF)**

**1st amdmnt Quincy 40C0039 (PDF)**

**Contract Quincy 40C0039 (PDF)**

**CAO RECOMMENDATION**

Requested Action Recommended

  
Mary Hodson, CAO 3/2/2016

**RESULT: ADOPTED BY CONSENT VOTE [UNANIMOUS]**

**MOVER:** Rosemarie Smallcombe, District I Supervisor

**SECONDER:** Merlin Jones, District II Supervisor

**AYES:** Smallcombe, Jones, Long, Cann, Carrier

**SECOND AMENDMENT TO PROFESSIONAL SERVICE AGREEMENT**

**THIS SECOND AMENDMENT TO PROFESSIONAL SERVICE AGREEMENT** is made and entered into this 2<sup>nd</sup> day of February 2016, by and between the County of Mariposa, a political subdivision of the State of California, hereinafter referred to as **“County”** and Quincy Engineering, hereinafter referred to as **“Consultant”**.

**WHEREAS**, the **County** and **Consultant** have heretofore entered into an Agreement dated October 15, 2013, wherein **Consultant** agreed to provide bridge design services for Dogtown Road over the Maxwell Creek Bridge (40C0039) ; and

**WHEREAS**, **County** and **Consultant** entered into the First Amendment dated January 6, 2015 to extend the completion date of this agreement.

**WHEREAS**, **County** and **Consultant** desire to amend said Agreement extending the date of completion to December 31, 2017.


**NOW THEREFORE**, the parties hereto in consideration of the mutual covenants herein recited, hereby agree as follows:

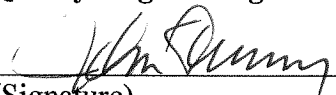
1. Paragraph 1.01 “Agreement Term” is hereby amended to extend the date of completion December 31, 2017.
2. Except as herein amended, the Agreement dated October 15, 2013, together with the First Amendment dated January 6, 2015 extending the date of completion to December 31, 2015 shall remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have caused this Amendment to be executed on the date first above written.

COUNTY OF MARIPOSA:

CONSULTANT:  
**Quincy Engineering**


  
\_\_\_\_\_  
JOHN CARRIER, Chair (Date) 3-9-16  
Mariposa County Board of Supervisors

  
\_\_\_\_\_  
(Signature) (Date) 01/15/16

APPROVED AS TO FORM:

ATTEST:

  
\_\_\_\_\_  
STEVEN W. DAHLEM (Date) 3-9-16

  
\_\_\_\_\_  
Rene LaRoche (Date) 3-9-16