

MARIPOSA COUNTY ORDINANCE NO. 500

AN INTERIM EMERGENCY

ZONING ORDINANCE

The Board of Supervisors of the County of Mariposa, State of California, do hereby ordain:

SECTION I: FINDINGS AND DECLARATION OF INTENT:

The Midpines Area Planning Advisory Committee, in conjunction with the Planning Commission, is presently conducting a comprehensive evaluation of the minimum parcel size for the Midpines area. From a health and welfare standpoint, there exists a potential degradation of surface and sub-surface water conditions which must be resolved before allowing development to take place on small parcels. In order to avoid the frustration of any comprehensive land use plan for the area, and for the purpose of protecting the public health, safety and welfare, the Board of Supervisors finds that it is necessary to adopt the regulations set forth in this ordinance.

SECTION II: LOT SIZE:

In the area detailed in Exhibit "A", attached hereto and made a part hereof, and referred to as the "Midpines Study Area", that minimum lot size for parcels shall be five (5) acres.

SECTION III: URGENCY ORDINANCE:

This ordinance is an urgency ordinance to protect the public health, safety and welfare. The facts constituting the urgency are that the herein described area is presently under study for reclassification because of health and safety problems arising from high density development.

This ordinance takes effect immediately and, in accordance with Government Code Section 65858, is in no further force and effect one hundred twenty (120) days from the date of its adoption, except as it may be extended as provided by Section 65858 of the Government Code.

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SECTION IV: PENALTY

Violation of any provision of this ordinance shall constitute a misdemeanor and shall be punishable under the General Penalty provisions of the Mariposa County Code.

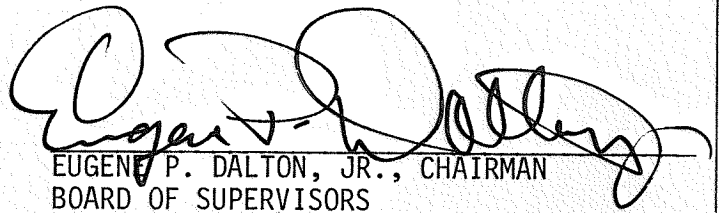
PASSED AND ADOPTED by the Board of Supervisors, County of Mariposa, this 27th Day of February, 1979, by the following vote:

AYES: Dalton, Clark, Owings, Weber, Erickson

NOES: None

NOT VOTING: None

ABSENT: None


EUGENE P. DALTON, JR., CHAIRMAN
BOARD OF SUPERVISORS

ATTEST:


JOAN LYNK, CLERK OF THE BOARD

There is a large maps attached to the original Ordinance on file.