

1 MARIPOSA COUNTY ORDINANCE NO. 637

2 ADDING SECTION 2.24.025 TO CHAPTER 2.24,
3 ENTITLED "PEACE OFFICER STANDARDS AND TRAINING",
4 RELATING TO STANDARDS AND TRAINING
5 FOR CORRECTIONS PROGRAM

6 WHEREAS, the Mariposa County Sheriff's Office desires
7 to avail its deputies, involved with corrections and detention, of
8 training programs sponsored by the State of California, and

9 WHEREAS, said Standards and Training for Corrections
10 (STC) Program will be used by the County only for departmental
11 personnel involved in corrections and detention and cannot be
12 used for training of Deputy Sheriffs and other officers whose
13 primary function is mandated by the California Peace Officers
14 Standards and Training (POST);

15 NOW, THEREFORE, the Board of Supervisors of Mariposa
16 County, a political subdivision of the State of California does
17 hereby ordain:

18 SECTION I:

19 Chapter 2.24, entitled Peace Officer Standards and
20 Training is hereby amended by adding Section 2.24.025 entitled
21 "Adherence to state standards for personnel involved in cor-
22 rections and detentions", to read in its entirety as follows:

23 "2.24.025 Adherence to state standards for personnel
24 involved in corrections and detentions. Pursuant to Section
25 6040 of the California Penal Code, the County of Mariposa
26 will adhere to the standards for selection and training
27 established by the State Board of Corrections.

28 SECTION II;

This Ordinance shall take effect thirty (30) days after

1 the date of passage pursuant to Government Code Section 25123.

2 PASSED AND ADOPTED this 16th day of April, 1985,

3 by the Board of Supervisors of Mariposa County by the following

4 vote:

5 Ayes; BARRICK, DALTON, ERICKSON, RADANOVICH, TABER

6 Noes: NONE

7 Absent: NONE

8 Abstained: NONE



EUGENE P. DALTON, Chairman
Board of Supervisors

11 ATTEST:

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GERALD McCARTHY

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GERALD MC CARTHY, County Clerk and
Ex Officio Clerk of the Board

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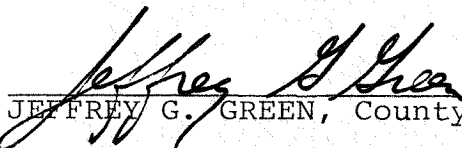
By: Lynne Robinson Lynne Robinson, Assistant

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APPROVED AS TO FORM
AND LEGAL SUFFICIENCY:

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JEFFREY G. GREEN, County Counsel

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