

(Not to be Codified)

AN ORDINANCE AMENDING THE MARIPOSA COUNTY ZONING MAP

WHEREAS, Mariposa County has received a request for a amendment to the Mariposa County Zoning Map; and

WHEREAS, environmental review has been conducted on the amendment in accordance with the California Environmental Quality Act and the Mariposa County Environmental Policies and Procedures adopted pursuant thereto, and a Negative Declaration has been adopted for the project; and

WHEREAS, the Mariposa County Planning Commission and Board of Supervisors have held duly noticed public hearings on the amendment in accordance with State Law and County Code; and are in accordance with County Code and State Law; and

WHEREAS, the Mariposa County Planning Commission has recommended approval of the amendment; and

WHEREAS, the amendment to the Zoning Map is consistent with the Mariposa County General Plan.

NOW THEREFORE, the Mariposa County Board of Supervisors does hereby ordain as follows:

SECTION I

The property described in Exhibit A is hereby zoned Mountain Home (MH) as provided by Chapter 17.04.030 of the Mariposa County Code.

SECTION II

This action of the Board is based upon the findings contained in Mariposa County Planning Commission Resolution No. 94-6, which is hereby incorporated by reference.

SECTION III

The Official Zoning Map of Mariposa County shall be modified to reflect the property as shown on Exhibit B as located in the same zone district specified in Section I.

SECTION IV

This Ordinance shall become effective thirty (30) days after final passage pursuant to Government Code Section 25123.

PASS AND ADOPTED by the Mariposa County Board of Supervisors on this 11th day of July, 1994, by the following vote:

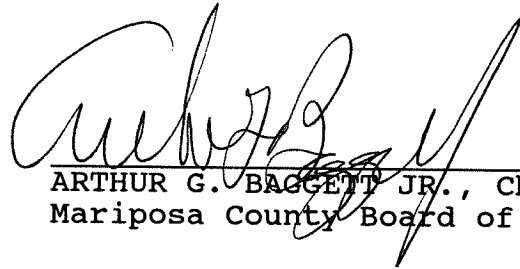
AYES: BAGGETT, BALMAIN, ERICKSON, PARKER

NOES: TABER

ABSTAINED: NONE

EXCUSED: NONE

NOT VOTING: NONE



ARTHUR G. BAGGETT JR., Chairman  
Mariposa County Board of Supervisors

ATTEST:

By: Margie Williams  
MARGIE WILLIAMS  
Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

Jeffrey G. Green  
JEFFREY G. GREEN  
County Counsel

EXHIBIT "A"

DESCRIPTION for ZONE CHANGE

All that portion of Section 25 and 36 T.5S. R.20E. M.D.B.& M. Mariposa County California being described as follows:

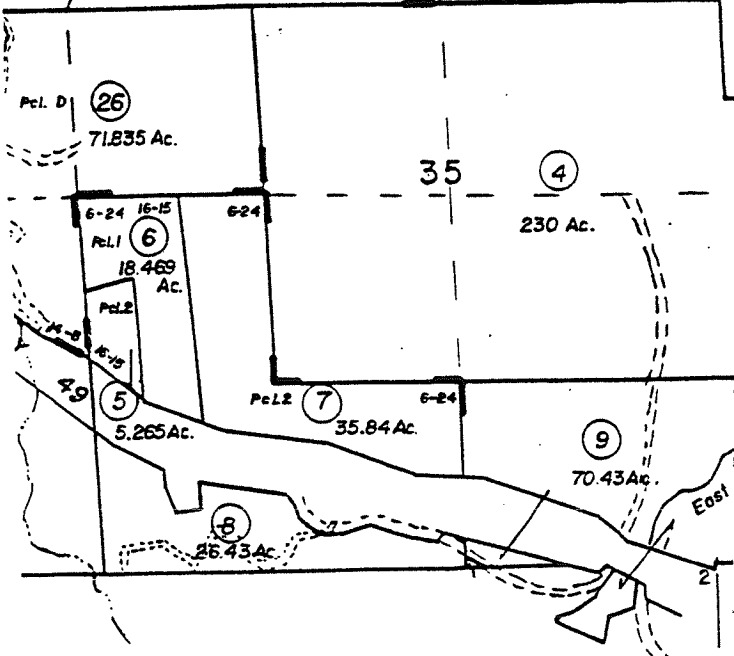
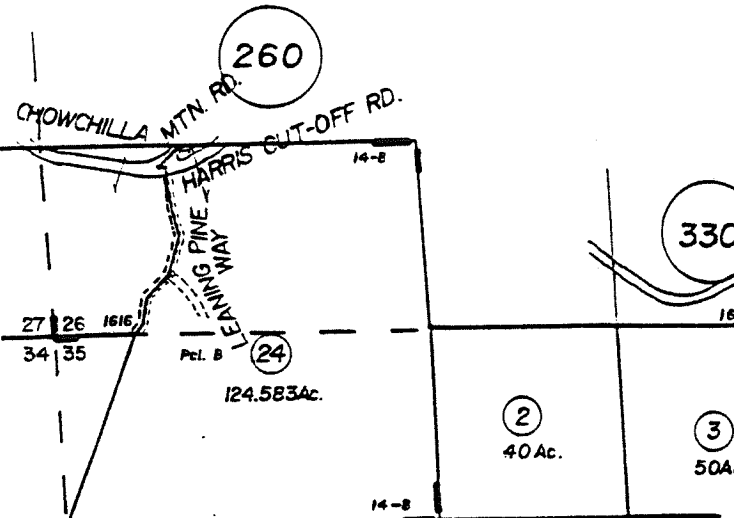
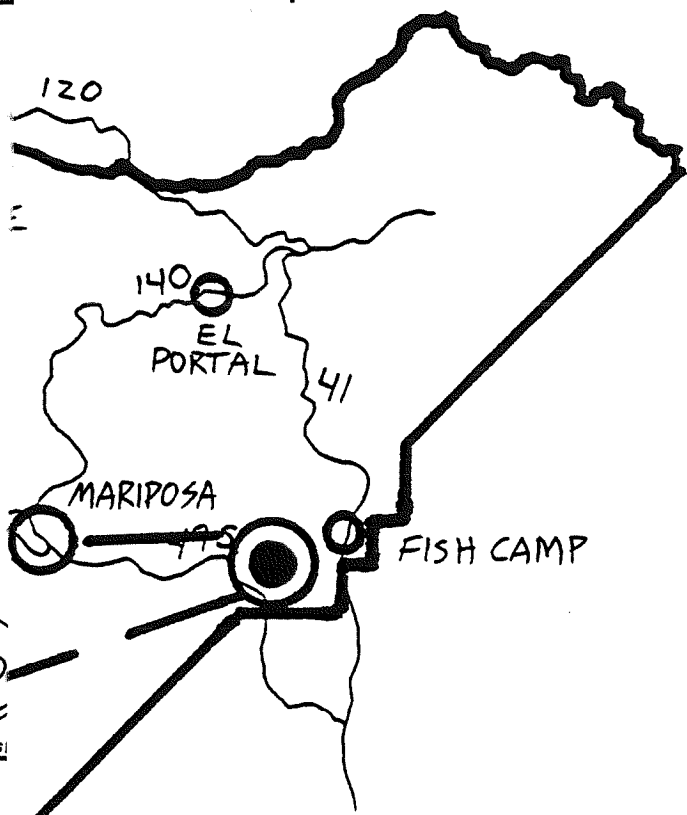
Beginning at the northeast corner of said Section 36 also being the northeast corner to Parcel "C" of Parcel Map for Arther L. Red Book 16 Page 16 Mariposa County Records; thence S.03°08'29"E. along the east line of said Section 36 and Parcel "C" 311.65 feet; thence S.69°29'50"W. along the southerly line of said Parcel "C" 838.46 feet to the most southerly corner of said Parcel "C" thence N.39°08'56"W. 103.14 feet; thence leaving said Parcel "C" S.48°21'30"W. 1083.76 feet; thence S.38°16'13"E. 9.79 feet; thence S.64°24'53"E. 169.47 feet; thence S.19°51'53"E. 13.44 feet; thence N.89°00'49"E. 240.12 feet; thence S.3°02'27"E. 698.94 feet to a point on the north line of that parcel of land deeded to Beck Construction Company in Volume 106 at Page 564 Mariposa County Records; thence S.88°45'30"W. along said north line and the south line of that parcel of land described in deed to Enefus Parker in Volume 139 Page 504 Mariposa County Records 2624.43 feet to a point on the east line of the southwest quarter (S.W. 1/4) of the northwest quarter (N.W. 1/4) of said Section 36; thence N.03°10'48"W. along said east line 710.70 feet to the northeast corner of said southwest quarter (S.W. 1/4); thence S.88°55'42"W. along the north line of said southwest quarter (S.W. 1/4) 586.31 feet to the southeast corner of Lot 100 of Ponderosa Basin Unit No. 2 shown on Map 1439 Mariposa County Records; thence northeasterly along the easterly line of said Lot 100 and Lots 98 and 99 of said Ponderosa Basin Unit No. 2 N.24°36'19"E. 49.92 feet; N.36°23'03"E. 236.01 feet; N.23°21'20"E. 239.63 feet to the southerly corner of Lot 345 of Ponderosa Basin Unit No. 4 B, as shown on Map No. 1787 Mariposa County Records thence along the southerly line of said Lot 345 and Lots 347, 348, 349, and 350; N.61°15'37"E. 141.42 feet; S.67°06'10"E. 174.77 feet; S.32°28'16"E. 391.15 feet; N.35°10'43"E. 300.05 feet to the northwest corner of the Jack Methvin Lot; thence S.23°56'55"E. 381.50 feet to the southwest corner of said Jack Methvin Lot; thence east 579.98 feet to the southeast corner of said Jack Methvin Lot; thence N.42°12'18"W. 594.20 feet to the northeast corner of said Jack Methvin Lot and the southeast corner of Lot 371 of said Ponderosa Basin Unit 4 B; thence along the boundary of said Ponderosa Basin Unit 4 B;

N.10°04'49"W.133.90 feet; thence N.70°47'12"E. 656.14 feet; thence N.02°21'36"W. 540.00 feet said point being also the north quarter (N. 1/4) corner of said Section 36; thence N.54°55'15"W. 385.67 feet to the southwest corner of Lot 328 of Ponderosa Basin Unit No. 4 as shown on Map No. 1703 Mariposa County Records; thence along the southerly line of said Lot 328 and Lots 329 through 337 of said Ponderosa Basin Unit No. 4, N.47°58'01"E. 415.02 feet; N.77°39'39"E. 655.13 feet; N.22°50'01"W. 103.08 feet; N.50°18'24"E. 408.06 feet to the southeast corner of said Lot 337 and a point on the westerly line of Parcel "A" of said Arthur Red Parcel Map also being the westerly line of a 50 foot non-exclusive Public Utility and Access Easement as shown on said Arthur Red Parcel Map; thence southerly along said westerly line South 135.96 feet; S.58°52'11"E. 173.83 feet; S.01°39'13"E. 148.40 feet; S.57°45'31"W. 128.04 feet; S.18°11'17"W. 156.06 feet; S.46°39'13"E. 147.81 feet; S.61°01'37"E. 178.21 feet; S.03°50'17"E. 140.94 feet; S.65°20'48"E. 146.99 feet to the southeast corner of said Parcel "A"; thence N.89°21'27"E. along the north line of said Arthur Red Parcel Map 1309.20 feet to the point of beginning.



*Paul Gregory*

PORTION T. 5 S., R. 20 E., M.D.B.&M.



Bk. 17  
220

LOCATION MAP  
A #93-1 (MODIFIED)  
GENERAL TO MOUNTAIN HOME  
LICANT - JERRY RED  
MARIPOSA BASIN AREA

NOTE-

(EXHIBIT "B")