

1 **AN ORDINANCE AMENDING THE MARIPOSA COUNTY ZONING MAP"**
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3 **WHEREAS**, Mariposa County has received a request for an
4 amendment to the Mariposa County Zoning Map; and

5 **WHEREAS**, environmental review has been conducted on the
6 amendments in accordance with the California Environmental
7 Quality Act and the Mariposa County Environmental Review
8 Policies and Procedures adopted pursuant thereto, and a
9 Negative Declaration with mitigation measures has been adopted
10 for the project; and

11 **WHEREAS**, the Mariposa County Planning Commission and Board
12 of Supervisors have held duly noticed public hearings on the
13 amendment in accordance with State law and County Code; and are
14 in accordance with County Code and State law; and

15 **WHEREAS**, the Mariposa County Planning Commission has
16 recommended approval of the amendment; and

17 **WHEREAS**, the amendment to the Zoning Map is consistent
18 with the Mariposa County General Plan.

19 **NOW, THEREFORE**, the Mariposa County Board of Supervisors
20 does hereby ordain as follows:

21 **SECTION I**

22 The property shown in Exhibit A is hereby zoned Light
23 Manufacturing and Industrial (M-1) as provided by Chapter
24 17.04.030 of Mariposa County Code.

25 **SECTION II**

26 This action of the Board is based upon the findings
27 contained in Mariposa County Resolution No. 93-591 which is
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hereby incorporated by reference.

SECTION III


The Official Zoning Map of Mariposa County shall be modified to reflect the property as shown on Exhibit A as located in the Light Manufacturing and Industrial (M-1) Zoning District.

SECTION IV


This ordinance shall become effective thirty (30) days after final passage pursuant to Government Code Section 25123.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors on this 7th day of December, 1993 by the following vote:

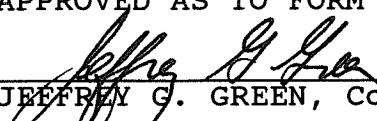
- AYES: BAGGETT, BALMAIN, ERICKSON, PARKER, TABER
- NOES: NONE
- ABSTAINED: NONE
- EXCUSED: NONE
- NOT VOTING: NONE



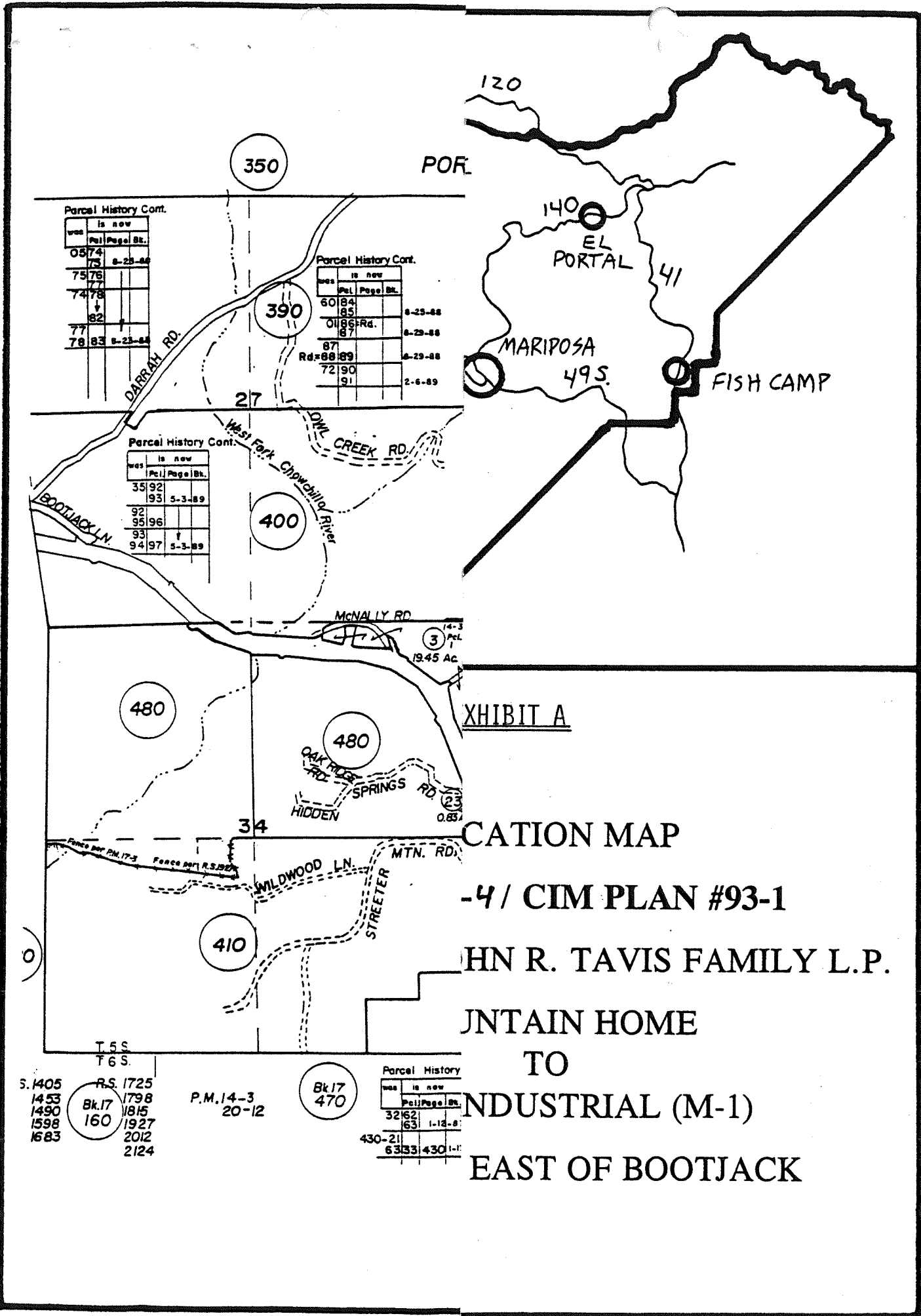
 ERIC J. ERICKSON, Chairman
 Mariposa County Board of Supervisors

ATTEST:


 MARGIE WILLIAMS, Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:


 JEFFREY G. GREEN, County Counsel



Parcel History Cont.

was	is new	Pd	Page	Dt.
0574	75			8-25-88
7576				
7478				
77	82			
78	83			8-25-88

Parcel History Cont.

was	is new	Pd	Page	Dt.
60	84			8-25-88
	85			
01	86			8-25-88
	87			
Rd=	88			8-25-88
	89			
	90			
	91			2-6-89

Parcel History Cont.

was	is new	Pd	Page	Dt.
35	92			5-3-89
	93			
92	95			96
93				
94	97			5-3-89

EXHIBIT A

CATION MAP

-4/ CIM PLAN #93-1

HN R. TAVIS FAMILY L.P.

MNTAIN HOME

TO

INDUSTRIAL (M-1)

EAST OF BOOTJACK

S.	RS
1405	1725
1453	1798
1490	1815
1598	1927
1683	2012
	2124

P.M. 14-3
20-12

Bk 17
470

Parcel History

was	is new	Pd	Page	Dt.
32	62			1-18-8
	63			
430-21				
6333	430			1-1