

MARIPOSA COUNTY ORDINANCE NO. 847

(Not to be Codified)

AN ORDINANCE AMENDING THE MARIPOSA COUNTY ZONING MAP

WHEREAS, Mariposa County has received a request for an amendment to the Mariposa County Zoning Map; and

WHEREAS, environmental review has been conducted on the amendment in accordance with the California Environmental Quality Act and the Mariposa County Environmental Review Policies and Procedures adopted pursuant thereto, and a Negative Declaration has been adopted for the project; and

WHEREAS, the Mariposa County Planning Commission and Board of Supervisors have held duly noticed public hearings on the amendment in accordance with State law and County Code; and

WHEREAS, the Mariposa County Planning Commission recommended approval of the amendment; and

WHEREAS, the amendment to the Zoning Map is consistent with the Mariposa County General Plan.

NOW THEREFORE the Mariposa County Board of Supervisors does hereby ordain as follows:

SECTION I

The property described in Exhibit "A" attached hereto is hereby zoned Neighborhood Commercial-2 (CN-2) as provided by Chapter 17.04.030 of Mariposa County Code.

SECTION II

The Official Zoning Map of Mariposa County shall be modified to reflect the property described in Exhibit "A" attached hereto is located in the same zone district specified in Section I.

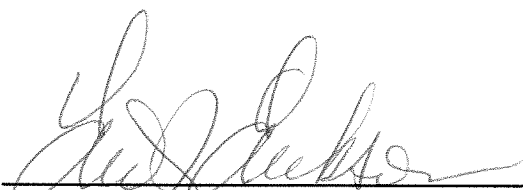
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SECTION III

This ordinance shall become effective thirty (30) days after final passage pursuant to Government Code Section 25123.

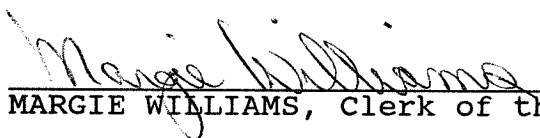
PASSED AND ADOPTED by the Mariposa County Board of Supervisors on this 5th day of January, 1993 by the following vote:

- AYES: BAGGETT, BALMAIN, ERICKSON, PARKER, TABER
- NOES: NONE
- ABSTAINED: NONE
- EXCUSED: NONE
- NOT VOTING: NONE



 ERIC J. ERICKSON, Chairman
 Mariposa County Board of Supervisors

ATTEST:



 MARGIE WILLIAMS, Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:



 JEFFREY G. GREEN, County Counsel

EXHIBIT A

A tract of land situated in a portion of the Southeast quarter (SE1/4) of Section 27, Township 3 South, Range 15 East, M.D.B. & M., Mariposa County, State of California, said tract of land also being situated in a portion of Parcel 2, as said Parcel 2 is delineated on that certain map entitled "Parcel Map for DAVID SOLOMON", recorded January 6, 1972 in Book 4 of Parcel Maps at Page 43, Mariposa County Records, said tract of land being more particularly described as follows:

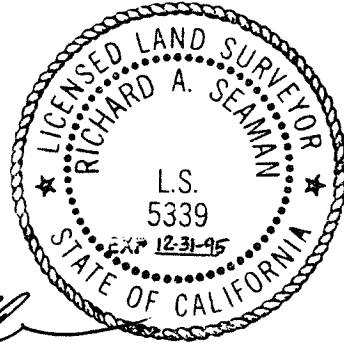
BEGINNING at a point on the northerly line of said Parcel 2, said point being located S89°34'03"E a distance of 450.00 feet from the northwest corner thereof; thence, leaving the northerly line of said Parcel 2, S00° 13'30"W, parallel with the westerly line of said Parcel 2, for 56.56 feet to the centerline of that certain Mariposa County road known as Barrett Cove Road; thence, along the centerline of said road, the following six (6) courses and distances:

1. N89°45'21"E for 26.45 feet to the beginning of a tangent curve , concave to the southwest, having a radius of 183.00 feet; thence

2. southerly along said curve, through a central angle of $74^{\circ}05'02''$, an arc distance of 236.62 feet, to the point of tangency; thence
3. $S16^{\circ}09'37''E$ for 100.40 feet to the beginning of a tangent curve , concave to the northwest, having a radius of 146.00 feet; thence
4. southerly, easterly and northerly along said curve, through a central angle of $171^{\circ}11'53''$, an arc distance of 436.24 feet, to the point of tangency; thence
5. $N07^{\circ}21'30''W$ for 67.22 feet to the beginning of a tangent curve , concave to the southeast, having a radius of 409.00 feet; thence
6. northerly along said curve, through a central angle of $21^{\circ}53'45''$, an arc distance of 156.30 feet, to a point on the northerly line of said Parcel 2; thence, leaving the centerline of said road, $N89^{\circ} 34'03''W$, along the northerly line of said Parcel 2, for 516.88 feet, more or less, to the POINT OF BEGINNING.

The above described tract of land contains 2.86 acres, more or less, and is subject to any rights-of-way or easements of record or legally acquired.

Prepared by:



Richard A. Seaman
Richard A. Seaman, L.S. 5339

12/9/92
Date

GENERAL PLAN/ZONING
 AMENDMENT #90-2

MOUNTAIN TRANSITION
 LAND USE CLASSIFICATION
 AND ZONING DISTRICT
 TO
 COMMERCIAL-NEIGHBOR-
 HOOD LAND USE CLASS-
 IFICATION AND NEIGHBOR-
 HOOD COMMERCIAL-2
 ZONING DISTRICT

