

DEPARTMENT: Human Services/ADAB

BY: James A. Rydingsword, Director  
PHONE: (209) 966-2000

RECOMMENDED ACTION AND JUSTIFICATION:

The Department of Human Services respectfully requests that your Board: (1) approve the Mariposa County Fair and Homecoming 'Fairtime Rental Agreement #2010-18'; and (2) authorize your Chairman to sign the contract.

The Alcohol and Drug Advisory Board will be coordinating and information booth at the Mariposa County Fair and Homecoming to be held September 2, 2011 through September 5, 2011.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

Please see attached memo.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Please see attached memo.

Financial Impact? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Current FY Cost: \$260	Annual Recurring Cost: \$
Budgeted In Current FY? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Partially Funded		
Amount in Budget: \$ 260		List Attachments, number pages consecutively
Additional Funding Needed: \$ -0-		Memo to Board, page 1
Source:		Fairtime Rental Agreement #2010-18, pages 2-9
Internal Transfer _____		_____
Unanticipated Revenue _____	4/5's vote	_____
Transfer Between Funds _____	4/5's vote	_____
Contingency _____	4/5's vote	_____
( ) General ( ) Other _____		_____

CLERK'S USE ONLY:

Res. No.: 11-233 Ord. No. \_\_\_\_\_  
 Vote - Ayes: 4 Noes: \_\_\_\_\_  
 Absent: *Stetson*  
*MW* Approved  
 ( ) Minute Order Attached ( ) No Action Necessary

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_  
Attest: MARGIE WILLIAMS, Clerk of the Board  
County of Mariposa, State of California

By: \_\_\_\_\_  
Deputy

COUNTY ADMINISTRATIVE OFFICER:

Requested Action Recommended  
 No Opinion  
Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CAO: *[Signature]*



**MARIPOSA COUNTY  
HUMAN SERVICES DEPARTMENT**

P.O. Box 99 • Mariposa, CA 95338 • (209) 966-2000 • Fax (209) 966-2486  
□ Behavioral Health and Recovery Services (209) 966-2000 □ Employment and Community Services (209) 966-3609  
□ Fiscal Services (209) 966-2131 □ Social Services (209) 966-2442



**JAMES A. RYDINGSWORD, DIRECTOR**

May 24, 2011

**TO:** Board of Supervisors  
Rick Benson, CAO

**FROM:** Jim Rydingsword *JRC*

**RE:** Alcohol and Drug Advisory Board Fair Booth Rental

**Recommendation**

It is respectfully requested that your Board: (1) approve that Mariposa County Fair and Homecoming 'Fairtime Rental Agreement #2010-18'; and (2) authorize your Chairman to sign the contract.

**Background/Current Situation**

The Alcohol and Drug Advisory Board (ADAB) will be conducting an information booth at the Mariposa County Fair and Homecoming to be held September 2, 2011 through September 5, 2011.

This will be the sixth year that the ADAB has had a fair booth and it is an excellent opportunity to put members of the ADAB in direct contact with the general public. Community outreach and public awareness is part of the Board's goals.

Similar booths in previous years have been very well received and members were able to educate many individuals of the community about the danger of alcohol and drug use.

Previous agreements have been approved to your board.

**Financial**

The booth application fee remains at a one time charge of \$280.00. There is no impact to general fund dollars.