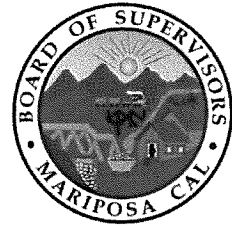




MARIPOSA COUNTY

Sheriff's Office • (209) 966-3615



RESOLUTION - ACTION REQUESTED 2019-617

MEETING: October 22, 2019
TO: The Board of Supervisors
FROM: Doug Binnewies, Sheriff-Coroner-Public Administrator
RE: Approve Budget Action Within the Sheriff's Office to Support Jail Camera Upgrades

RECOMMENDATION AND JUSTIFICATION:

Approve Budget Action transferring funds within the Sheriff's Office Budget (\$21,252) to support the payment to Graybar. This action is supporting the Mariposa County Sheriff's Office Jail camera upgrade.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The Board has approved transfer of funds to pay vendors in the past.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Approval is required for payment.

FINANCIAL IMPACT:

The \$21,252 cost will be paid out of the Inmate Welfare Miscellaneous Expenses line and transferred to the Inmate Welfare Fixed Asset line for Jail Camera upgrades.

ATTACHMENTS:

Graybar Budget Action Form (PDF)

RESULT: ADOPTED BY CONSENT VOTE [UNANIMOUS]

MOVER: Marshall Long, District III Supervisor

SECONDER: Merlin Jones, District II Supervisor

AYES: Merlin Jones, Marshall Long, Kevin Cann, Miles Menetrey

BUDGET ACTION FORM

FUND	DEP/DIV	ACCOUNT	DESCRIPTION	PROJECT	INCREASE	DECREASE
361	0222	537-04-16	Jail Camera Upgrade			21,252
361	0222	537-06-42	Jail Camera Upgrade		21,252	
TOTALS					21,252	21,252

TRANSFER BETWEEN FUNDS					DEBIT	CREDIT
TOTALS					0	0

ACTION REQUESTED: (Check all that apply)

() Budget appropriation by Board of Supervisors (4/5ths Vote Required): Amending the total amount available in the county budget, or in any one fund of the budget , or transferring appropriation from Contingencies

(X) Transfer by Board of Supervisors (3/5ths Vote Required): Moving existing appropriations from one budget to another, or between categories within a budget unit;
 Funds transfer to fixed asset line for Jail Camera Upgrade purchase.

DEPT HEAD SIGNATURE _____ DATE 10/9/2019

APPROVED BY RES NO. 2019-017 CLERK Rene LaRoch DATE 10-22-19

DEPARTMENT _____

AUDITOR'S USE ONLY
 BA # _____