



# MARIPOSA COUNTY

Sheriff's Office · (209) 966-3615



## **RESOLUTION - ACTION REQUESTED 2019-401**

MEETING: July 9, 2019

TO: The Board of Supervisors

FROM: Doug Binnewies, Sheriff-Coroner-Public Administrator

RE: Resolution for Authorization to Apply for FY 2019 State Homeland Security Grant

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### **RECOMMENDATION AND JUSTIFICATION:**

Adopt a resolution of authorization to apply for Fiscal Year 2019 State Homeland Security Grant and accept grant funding when and if the application is approved.

The Board's approval of this Resolution will allow authorized personnel to submit an application for grant funds from the U.S. Department of Homeland Security made available through the California Office of Emergency Services on behalf of Mariposa County. The exact allocation to the County of Mariposa is not known at this time but no local match is required. The Operational Area approval authority, which is defined by grant guidelines and is comprised of the primary agencies involved in emergency preparedness and response, is required to approve the allocation of these grant funds. The projects funded under this grant have been used to support and enhance the County Health Department's Safety and Aid for Everyone Program (SAFE), Sheriff's Office and Fire Department.

### **BACKGROUND AND HISTORY OF BOARD ACTIONS:**

The Mariposa County Board of Supervisors has approved this application and grant in past years.

### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Not participate and lose the opportunity for these unmatched grant monies that continue to enhance the County's operations.

### **FINANCIAL IMPACT:**

**An estimate of Revenue and Appropriations in the Office of Homeland Security Grant Program Fund (445) have been included in the FY 2019-20 Requested Budget.**

### **ATTACHMENTS:**

**FY 2019 HSGP Resolution (DOC)**

**FY 2019 HSGP Subrecipient Allocations (PDF)**

## Resolution - Action Requested 2019-401

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Marshall Long, District III Supervisor

**SECONDER:** Merlin Jones, District II Supervisor

**AYES:** Smallcombe, Jones, Long, Cann, Menetrey

**RESOLUTION NO. 19-401**

**RESOLUTION AUTHORIZING APPLICATION TO THE CALIFORNIA OFFICE OF EMERGENCY SERVICES FOR FUNDS UNDER THE FISCAL YEAR 2019 EMERGENCY MANAGEMENT PERFORMANCE GRANT PROGRAM**

**WHEREAS**, the California Office of Emergency Services administers the Emergency Management Performance Grant Program; and

**WHEREAS**, the County of Mariposa is an eligible entity to submit an application to the California Office of Emergency Services for grant funding in the FY19 grant cycle to provide funding for emergency management activities that will enhance local government's capability to prevent, prepare for, mitigate against, respond to, and recover from disasters whether natural or man-made; and

**WHEREAS**, the funding is provided through the United States Department of Homeland Security, and sub-granted through the California Office of Emergency Services; and

**WHEREAS**, receiving of and filing the grant application is of utmost importance as deadlines are attached.

**NOW, THEREFORE, BE IT HEREBY RESOLVED** by the Board of Supervisors of the County of Mariposa, State of California, as follows:

1. This Board approves the filing of an application and receipt of funding for the FY 2019 Emergency Management Performance Grant Program.


2. This Board authorizes the following personnel to execute for and on behalf of the County of Mariposa, a public entity established under laws of the State of California, any actions necessary for the purpose of obtaining federal financial assistance provided by the Federal Department of Homeland Security and sub-granted through the State of California in the FY 2019 Emergency Management Performance Grant Program:

- (a) County Administrative Officer
- (b) Sheriff
- (c) Public Health Officer
- (d) Public Works Director
- (e) County Counsel


3. The County Administrative Officer, or his designee, is hereby designated as the authorized representative for public assistance, and the County Administrative Officer, or his designee, is hereby designated as the authorized representative for individual assistance of the County of Mariposa for purpose of receipt, processing and coordination of all inquiries and requirements necessary to obtain available state and federal assistance.

**PASSED AND ADOPTED** by the Board of Supervisors of the County of Mariposa, a political subdivision of the State of California, this 9<sup>th</sup> day of July, 2019 by the following vote:

AYES: SMALLCOMBE, JONES, LONG, CANN, MENETREY  
NOES: NONE  
ABSENT: NONE  
ABSTAINED: NONE

  
\_\_\_\_\_  
**Miles Menetrey, Chair**  
Mariposa County Board of Supervisors

**ATTEST:**

  
\_\_\_\_\_  
**RENÉ LaROCHE**  
Clerk of the Board

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
**STEVEN W. DAHLEM**  
County Counsel



**GRANT MANAGEMENT MEMORANDUM  
GMM 2019-06**

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**Date:** May 1, 2019

**To:** All California Governor's Office of Emergency Services (Cal OES)  
Homeland Security Grant Program Subrecipients

**From:** Cal OES Grants Management

**Subject:** Homeland Security Grant Program (HSGP)  
Fiscal Year (FY) 2019 Subrecipient Allocations

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The FY 2019 State Homeland Security Program and Urban Area Security Initiative allocations are appended to this Grant Management Memorandum (GMM). The county populations remain unchanged, as updated figures are not released until May 2019.

During the advanced application process, each Subrecipient was asked to include one or two scalable projects that could later be adjusted to accommodate the final FY 2019 allocations. With the release of the final FY 2019 allocations, we are asking each Subrecipient to make funding adjustments **ONLY** to the previously identified scalable projects, so applications coincide with the final allocations.

**Please submit adjustments to your Program Representative via e-mail by close of business, Tuesday, May 7, 2019.**

At this time, you are not required to submit application documents. It is anticipated that the California State Supplemental Guidance covering the FY 2019 HSGP award, instructions for the submission of final application materials, along with an announcement of the workshop dates, will be released in the coming months.

If you have any questions regarding this GMM, please contact your Program Representative.

**FY 2019 Homeland Security Grant Program – Subrecipient Allocations**

<b>State Homeland Security Program (SHSP)</b>					
<b>Operational Area</b>	<b>Population</b>	<b>Base Amount</b>	<b>25% LE</b>	<b>SHSP</b>	<b>Total Award (25% LE + SHSP)</b>
<b>ALAMEDA</b>	1,660,202	75,000	445,781	1,337,343	<b>1,783,124</b>
<b>ALPINE</b>	1,154	75,000	19,047	57,140	<b>76,187</b>
<b>AMADOR</b>	38,094	75,000	28,549	85,645	<b>114,194</b>
<b>BUTTE</b>	227,621	75,000	77,298	231,893	<b>309,191</b>
<b>CALAVERAS</b>	45,157	75,000	30,365	91,095	<b>121,460</b>
<b>COLUSA</b>	22,098	75,000	24,434	73,302	<b>97,736</b>
<b>CONTRA COSTA</b>	1,149,363	75,000	314,385	943,155	<b>1,257,540</b>
<b>DEL NORTE</b>	27,221	75,000	25,752	77,254	<b>103,006</b>
<b>EL DORADO</b>	188,399	75,000	67,209	201,628	<b>268,837</b>
<b>FRESNO</b>	1,007,229	75,000	277,826	833,477	<b>1,111,303</b>
<b>GLENN</b>	28,796	75,000	26,157	78,470	<b>104,627</b>
<b>HUMBOLDT</b>	136,002	75,000	53,732	161,196	<b>214,928</b>
<b>IMPERIAL</b>	190,624	75,000	67,782	203,344	<b>271,126</b>
<b>INYO</b>	18,577	75,000	23,529	70,585	<b>94,114</b>
<b>KERN</b>	905,801	75,000	251,737	755,210	<b>1,006,947</b>
<b>KINGS</b>	151,662	75,000	57,760	173,279	<b>231,039</b>
<b>LAKE</b>	65,081	75,000	35,490	106,470	<b>141,960</b>
<b>LASSEN</b>	30,911	75,000	26,701	80,102	<b>106,803</b>
<b>LOS ANGELES</b>	10,283,729	75,000	2,663,892	7,991,677	<b>10,655,569</b>
<b>MADERA</b>	158,894	75,000	59,620	178,860	<b>238,480</b>
<b>MARIN</b>	263,886	75,000	86,626	259,878	<b>346,504</b>
<b>MARIPOSA</b>	18,129	75,000	23,413	70,239	<b>93,652</b>
<b>MENDOCINO</b>	89,299	75,000	41,719	125,157	<b>166,876</b>
<b>MERCED</b>	279,977	75,000	90,765	272,294	<b>363,059</b>
<b>MODOC</b>	9,612	75,000	21,222	63,667	<b>84,889</b>
<b>MONO</b>	13,822	75,000	22,305	66,916	<b>89,221</b>
<b>MONTEREY</b>	443,281	75,000	132,769	398,308	<b>531,077</b>
<b>NAPA</b>	141,294	75,000	55,093	165,279	<b>220,372</b>
<b>NEVADA</b>	99,155	75,000	44,254	132,763	<b>177,017</b>
<b>ORANGE</b>	3,221,103	75,000	847,270	2,541,810	<b>3,389,080</b>
<b>PLACER</b>	389,532	75,000	118,944	356,832	<b>475,776</b>

**FY 2019 Homeland Security Grant Program – Subrecipient Allocations**

<b>Operational Area</b>	<b>Population</b>	<b>Base Amount</b>	<b>25% LE</b>	<b>SHSP</b>	<b>Total Award (25% LE + SHSP)</b>
<b>PLUMAS</b>	19,773	75,000	23,836	71,508	<b>95,344</b>
<b>RIVERSIDE</b>	2,415,955	75,000	640,173	1,920,519	<b>2,560,692</b>
<b>SACRAMENTO</b>	1,529,501	75,000	412,163	1,236,487	<b>1,648,650</b>
<b>SAN BENITO</b>	57,088	75,000	33,434	100,301	<b>133,735</b>
<b>SAN BERNARDINO</b>	2,174,938	75,000	578,180	1,734,538	<b>2,312,718</b>
<b>SAN DIEGO</b>	3,337,456	75,000	877,198	2,631,594	<b>3,508,792</b>
<b>SAN FRANCISCO</b>	883,963	75,000	246,120	738,358	<b>984,478</b>
<b>SAN JOAQUIN</b>	758,744	75,000	213,912	641,734	<b>855,646</b>
<b>SAN LUIS OBISPO</b>	280,101	75,000	90,797	272,389	<b>363,186</b>
<b>SAN MATEO</b>	774,155	75,000	217,875	653,626	<b>871,501</b>
<b>SANTA BARBARA</b>	453,457	75,000	135,387	406,159	<b>541,546</b>
<b>SANTA CLARA</b>	1,956,598	75,000	522,019	1,566,056	<b>2,088,075</b>
<b>SANTA CRUZ</b>	276,864	75,000	89,964	269,892	<b>359,856</b>
<b>SHASTA</b>	178,271	75,000	64,604	193,812	<b>258,416</b>
<b>SIERRA</b>	3,207	75,000	19,575	58,725	<b>78,300</b>
<b>SISKIYOU</b>	44,612	75,000	30,225	90,675	<b>120,900</b>
<b>SOLANO</b>	439,793	75,000	131,872	395,615	<b>527,487</b>
<b>SONOMA</b>	503,332	75,000	148,215	444,646	<b>592,861</b>
<b>STANISLAUS</b>	555,624	75,000	161,666	484,996	<b>646,662</b>
<b>SUTTER</b>	97,238	75,000	43,761	131,284	<b>175,045</b>
<b>TEHAMA</b>	64,039	75,000	35,222	105,665	<b>140,887</b>
<b>TRINITY</b>	13,635	75,000	22,257	66,772	<b>89,029</b>
<b>TULARE</b>	475,834	75,000	141,142	423,427	<b>564,569</b>
<b>TUOLUMNE</b>	54,740	75,000	32,830	98,490	<b>131,320</b>
<b>VENTURA</b>	859,073	75,000	239,718	719,152	<b>958,870</b>
<b>YOLO</b>	221,270	75,000	75,664	226,993	<b>302,657</b>
<b>YUBA</b>	74,727	75,000	37,971	113,913	<b>151,884</b>
<b>Total</b>	<b>39,809,693</b>	<b>4,350,000</b>	<b>11,327,206</b>	<b>33,981,594</b>	<b>45,308,800</b>

**FY 2019 Homeland Security Grant Program – Subrecipient Allocations**

<b>Fusion Center</b>	
<b>Region</b>	<b>Total Award</b>
<b>SAN FRANCISCO BAY AREA</b>	1,000,000
<b>SACRAMENTO/CENTRAL VALLEY AREA</b>	1,000,000
<b>GREATER LOS ANGELES AREA</b>	1,000,000
<b>SAN DIEGO AREA</b>	1,000,000
<b>ORANGE AREA</b>	300,000
<b>Total</b>	<b>4,300,000</b>

<b>Urban Areas Security Initiative (UASI) *</b>			
<b>A minimum of 25% of UASI funding must be for Law Enforcement Terrorism Prevention</b>			
<b>Urban Area</b>	<b>Federal Allocation to</b>	<b>Allocation to UASI</b>	<b>State Initiatives</b>
<b>ANAHEIM/SANTA ANA AREA</b>	5,000,000	4,135,000	865,000
<b>BAY AREA</b>	27,500,000	22,742,500	4,757,500
<b>LOS ANGELES/LONG BEACH AREA</b>	68,000,000	56,236,000	11,764,000
<b>RIVERSIDE AREA</b>	3,250,000	2,687,750	562,250
<b>SACRAMENTO AREA</b>	3,250,000	2,687,750	562,250
<b>SAN DIEGO AREA</b>	16,900,000	13,976,300	2,923,700
<b>Total</b>	<b>123,900,000</b>	<b>102,465,300</b>	<b>21,434,700</b>