



# MARIPOSA COUNTY

Agricultural Commissioner ·



## RESOLUTION - ACTION REQUESTED 2019-315

MEETING: June 11, 2019  
TO: The Board of Supervisors  
FROM: David Robinson, Ag Commissioner  
RE: FY 2019/2020 USDA/APHIS/Wildlife Services Agreement # 19-73-06-0260-RA

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### **RECOMMENDATION AND JUSTIFICATION:**

Approve Cooperative Service Agreement No. 19-73-06-0260-RA - the Annual Work and Financial Plan for Fiscal Year 2019/2020 with the United States Department of Agriculture/Animal and Plant Health Inspection Service/Wildlife Services (USDA/APHIS/WS); and Authorize the Board of Supervisors Chair to Sign the Agreement.

This is the Annual Work and Financial Plan for FY 2019/2020 for work performed in Mariposa County by the USDA/APHIS Wildlife Services Specialists. This year's budget includes an increase of three percent (3%) from FY 2018/2019 due to a change to a rate structure based on direct cost recovery. The FY 2019/2020 request is \$75,059.

### **BACKGROUND AND HISTORY OF BOARD ACTIONS:**

The original Cooperative Service Agreement with USDA/APHIS/Wildlife Services was entered into on January 1, 1989, for an Integrated Wildlife Damage Management program to protect residents, property, livestock, crops, and natural resources in Mariposa County from damage caused by predators and other nuisance wildlife.

Last year's agreement was approved by Resolution No. 2018-177.

### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

In the event that the Cooperative Service Agreement is not signed prior to July 1, 2019, USDA/APHIS/Wildlife Services requires a "Letter of Intent" in order to ensure continued service beyond June 30, 2019.

Non-renewal of the Cooperative Service Agreement with USDA/APHIS/Wildlife Services for Mariposa County will result in the end of service to the County.

### **FINANCIAL IMPACT:**

**The FY 2019/2020 agreement amount includes an increase of three percent (3%) from the FY 2018/2019 agreement and will be included in the FY 2019/2020 budget for the Agricultural Commissioner.**

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**ATTACHMENTS:**

**USDA Cover Letter FY 19-20 # 19-73-06-0260-RA (PDF)**

**USDA APHIS-WS # 19-73-06-260-RA (PDF)**

**USDA CSA 18-73-06-0260-RA (PDF)**

**RESULT: ADOPTED BY CONSENT VOTE [UNANIMOUS]**

**MOVER:** Rosemarie Smallcombe, District I Supervisor

**SECONDER:** Merlin Jones, District II Supervisor

**AYES:** Rosemarie Smallcombe, Merlin Jones, Marshall Long, Miles Menetrey

**EXCUSED:** Kevin Cann