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BOARD OF SUPERVISORS - COUNTY OF MARIPOSA

RESOLUTION NO. 70-57

WHEREAS, pursuant to Title 7, Chapter 3 of the Government Code of California, the planning agency for a county is authorized to prepare a comprehensive, long-term general plan for the physical development of the county;

WHEREAS such general plan may include a conservation element for the conservation, development, and utilization of natural resources, including among others water, and also a public services and facilities element showing general plans for sewerage, refuse disposal, drainage, and local utilities, and rights-of-way, easements, and facilities for them;

WHEREAS the Secretary of Agriculture is authorized under Public Law 89-240 (7 U.S.C. 1926) to make grants to public and quasi-public agencies in rural areas to finance specific projects for works for the development, storage, treatment, purification, or distribution of water or the collection, treatment, or disposal of waste in rural areas, provided, among other things, that such projects are necessary for orderly community development consistent with comprehensive community water or sewer development plans in the particular rural areas:

NOW, THEREFORE, BE IT RESOLVED that the Chairman of the Board of Supervisors, Frank L. Long, Jr. is hereby authorized to perform the following:

1. To sign Letter of Intent to meet conditions as set forth in letter of April 28, 1970 from Farmers Home Administration, letter of approval, and set date of not later than October 1, 1971 as the completion date;

2. To sign Grant Agreement for Comprehensive, Area-Wide Water and Sewer Planning;

3. To sign agreement between the County of Mariposa and

1 to Farmers Home Administration for the County of Mariposa, Form
2 FHA 400-1;

3 5. To sign a Non discrimination Agreement, Form FHA
4 400-4.

5 BE IT FURTHER RESOLVED that this resolution is to confirm
6 actions taken by the Board of Supervisors by Minute Order on June
7 9, 1970.

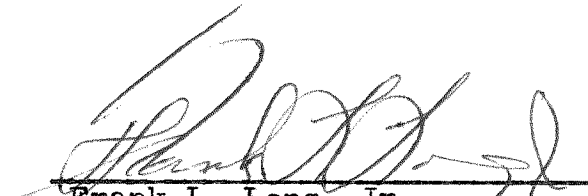
8 PASSED AND ADOPTED this 28th day of July, 1970 by the
9 following vote:

10 AYES: Davis, Hurlbert, Long, Moffitt, Richardson.


11 NOES: None

12 NOT VOTING: None

13 ABSENT: None

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15 
16 Frank L. Long, Jr.
Chairman of the Board

17 ATTEST:

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19 Gabrielle Wilson, County Clerk
and Ex-officio Clerk of the
20 Board of Supervisors
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