

MARIPOSA COUNTY

Health and Human Services · (209) 966-2000



RESOLUTION - ACTION REQUESTED 2019-41

MEETING: January 22, 2019
TO: The Board of Supervisors
FROM: Chevon Kothari, Health and Human Services Director
RE: Approve Membership Certification for the Mariposa County Local Child Care Planning Council

RECOMMENDATION AND JUSTIFICATION:

Approve Membership Certification for the Mariposa County Local Child Care Planning Council; and Authorize the Board of supervisors Chair to Sign the Certification. This document is Completed and Submitted Annually to the California Department of Education.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

Your Board has approved this request in past years.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Council documentation will be incomplete and certification statement will not be accomplished, as required.

ATTACHMENTS:

Member Certification Statement 2019 (DOC)
DOS Certification Letter (DOC)

RESULT: ADOPTED BY CONSENT VOTE [UNANIMOUS]

MOVER: Marshall Long, District III Supervisor

SECONDER: Merlin Jones, District II Supervisor

AYES: Smallcombe, Jones, Long, Cann, Menetrey

CERTIFICATION STATEMENT
REGARDING COMPOSITION OF LPC MEMBERSHIP

Return to:

California Department of Education
 Child Development Division
 Local Planning Council Consultant
 1430 N. Street, Suite 3410
 Sacramento, CA 95814

Due Date:

Annually on January 15

Please complete all information requested below:



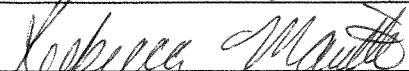
County Name: MARIPOSA		County Coordinator Name and Telephone Number: AMBER CHAMBERS (209) 966-6299
Membership Categories		
20% Consumers (Defined as a parent or person who receives, or who has received within the past 36 months, child care services.)		
Name of Representative	Address/Telephone Number	Appointment Date and Duration
ALAN WRIGHT	OAK GROVE RD. MARIPOSA, CA 95338 (209) 966-5171	10/16 3 YEARS
20% Child Care providers (Defined as a person who provides child care services or represents persons who provide child care services.)		
Name of Representative	Address/Telephone Number	Appointment Date and Duration
MARIE PRETZER FAMILY CHILD CARE PROVIDER	OAK RIDGE RD. MARIPOSA, CA 95338 (209) 966-6455	10/16 3 YEARS
MARCIA PRICE CENTER DIRECTOR	5058 Jones St. MARIPOSA, CA 95338 (209) 966-6161	2/16 3 YEARS
JACKI LEE PRESCHOOL CO OP DIRECTOR	3415 WOODLAND DRIVE MARIPOSA, CA 95338 (209) 966-2665	11/16 3 YEARS
20% Public Agency Representative (Defined as a person who represents a city, county or local education agency.)		
Name of Representative	Address/Telephone Number	Appointment Date and Duration
REBECCA MAIETTO HUMAN SERVICES	P.O. BOX 99 MARIPOSA, CA (209) 966-2000	1/17 3 YEARS
LAUNA GANN HUMAN SERVICES	P.O. BOX 99 MARIPOSA, CA 95338 (209) 966-2000	12/17 3 YEARS

LIZ WILCOX MARIPOSA HEAD START	5058 Jones St. MARIPOSA, CA 95338 (209) 966-6161	1/17 3 YEARS
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Membership Categories		
20% Community Representative (Defined as a person who represents an agency or business that provides private funding for child care services, or who advocates for child care services through participation in civic or community-based organizations but is not a child care provider or CDE funded agency representative.)		
Name of Representative	Address/Telephone Number	Appointment Date and Duration
GWEN NITTA	E. WESTFALL RD. MARIPOSA, CA 95338 (209) 742-6332	12/17 3 YEARS
OLGA RASSAU	5082 OLD. HWY. NO. MARIPOSA, CA 95338 (209) 742-0250	8/18 3 YEARS
20% Discretionary Appointees (Appointed from any of the above categories or outside of these categories at the discretion of the appointing agencies.)		
Name of Representative	Address/Telephone Number	Appointment Date and Duration
MARGARITA KING	5085 BULLION STREET MARIPOSA, CA 95338 (209)-966-3689	6/18 3 YEARS
MONICA NELSON	RAINBOW VIEW MARIPOSA, CA 95338 (209) 966-7334	7/16 3 YEARS

Authorized Signatures

We hereby verify as the authorized representatives of the county board of supervisors (CBS), the county superintendent of schools (CSS), and the Local Child Care and Development Planning Council (LPC) chairperson that as of JANUARY 1, 2019, the above identified individuals meet the council representation categories as mandated in AB 1542 (Chapter 270, Statutes 1997; California *Education Code* Section 8499.3). Further, the CBS, CSS, and LPC chairperson verify that a good faith effort has been made by the appointing agencies to ensure that the ethnic, racial, and geographic composition of the LPC is reflective of the population of the county.

Authorized Representative - County Board of Supervisors	Telephone Number	Date
	209 966-3222	JAN 23 2019
Authorized Representative - County Superintendent of Schools	Telephone Number	Date
	209 742-0250	1.3.2019
Local Child Care Planning Council Chairperson	Telephone Number	Date
	209 742-0955	1/15/19