



# COUNTY GOVERNMENT MONTH

## 2019 Student Poster Contest Rules/ Entry Form



*(Contest void where prohibited.)*

### WHO CAN ENTER?

The contest is open to grade 4 through 8 students who reside in Mariposa County and are attending a Mariposa County school.

### WHEN IS THE CLOSING DATE?

**5:00 PM, FRIDAY, MARCH 29, 2019**

### HOW DO I ENTER?

1. Create a poster that illustrates the way that counties positively impact the lives of residents and using the theme of "Connecting the Unconnected".
2. Any artistic medium may be used, such as markers, crayons, paint pens, watercolor, ink, acrylic and colored pencils – However, no collages. **DO NOT GLUE** any items onto your poster.
3. The poster must be your original artwork, but no computer or photo-generated art or printing.
4. Fill out an entry form and securely fasten it to the back of the poster.
5. **Submit your entry** by the deadline to the **MARIPOSA COUNTY GOVERNMENT CENTER, 5100 BULLION STREET, 2nd Floor, MARIPOSA, CALIFORNIA.** (Entries must be received by the closing date to be considered.)

### WHAT ELSE DO I NEED TO KNOW?

- A. Overall poster size must be 8 ½" x 11", or larger.
- B. No copyrighted characters (like Superman), logos, or trademarks of any kind may appear in the design.
- C. An artist is allowed more than one entry, but only one piece of artwork can win 1st, 2nd, or 3rd Place.
- D. The winning entry will be the artwork that best meet the judges' criteria of clarity of theme, visual effectiveness, originality, and universal appeal. Decisions of the judges are final.
- E. Winning posters will be exhibited at the Tree Top Gallery located at 5009 Highway 140 in Mariposa (above Chocolate Soup.)
- F. **Entries may be retrieved beginning May 20th. Those not collected by June 28th by 5:00 PM are subject to disposal.**

### WHAT ARE THE PRIZES?

**GRADES 4-5: 1st Place:** \$15 & an art kit | **2nd Place:** \$10 | **3rd:** \$5

**GRADES 6-8: 1st Place:** \$25 & an art kit | **2nd Place:** \$20 | **3rd:** \$15

# 2019 COUNTY GOVERNMENT POSTER CONTEST ENTRY FORM

*"Connecting the Unconnected"*

CONTESTANT NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ GRADE: \_\_\_\_\_ SCHOOL: \_\_\_\_\_

TEACHER NAME: \_\_\_\_\_

PARENT/GUARDIAN NAME: \_\_\_\_\_

*I certify that this poster is the original artwork of the student and that it may be published and used by the County of Mariposa for promotional purposes.*

PARENT/GUARDIAN CONTACT INFORMATION: \_\_\_\_\_

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