

MARIPOSA COUNTY RESOLUTION NO. 85-341

BUDGET ACTIONS

RESOLVED by the Board of Supervisors of Mariposa County that pursuant to the provisions of the Government Code of the State of California, Sections 29120 et seq., the following TRANSFERS and APPROPRIATIONS within the Budget of the County of Mariposa are hereby adopted:

APPROPRIATIONS

<u>Department</u>	<u>Item</u>	<u>Amount</u>
From: Solid Waste	031-800-8-114 Depreciation	\$7,000.00
To: General Contingency	019-000-4-600	\$7,000.00
From: General Contingency	019-000-4-600	\$7,000.00
To: Solid Waste	019-480-2-120 Maint. Equip.	\$7,000.00
From: General Contingency	019-000-4-600	\$6,814.00
To: District Attorney	019-300-1-006 Sal/Clerk III	\$ 502.00
To: District Attorney	019-300-1-007 Sal/Extra Help	\$1,040.00
To: District Attorney	019-300-2-250 Trans & Travel	\$2,000.00
To: District Attorney	019-300-2-120 Maint. Equip.	\$1,500.00
To: District Attorney	019-300-2-371 Fixed Asset - File Cabinets (6)	\$ 885.00
To: District Attorney	019-300-2-372 Fixed Asset - Typewriter	\$ 887.00
From: General Contingency	019-000-4-600	\$ 952.00
To: Planning	019-400-1-006 Extra Help	\$ 952.00

and appropriate the following funds contingent upon the receipt of the revenues, and transfer said revenues as funds are received:

From: Revenue	019-800-5-309	\$64,460.00
To: General Contingency	019-000-4-600	\$64,460.00
From: General Contingency	019-000-4-600	\$64,460.00
To: Mental Health	019-470-2-180 Prof & Spec Serv	\$62,084.00
To: Mental Health	019-470-2-250 Travel	\$ 1,000.00
To: Mental Health	019-470-2-183 PS/Ch Abuse	\$ 1,376.00

TRANSFERS

<u>Department</u>	<u>Item</u>	<u>Amount</u>
From: Special Districts	019-240-1-006 Overtime	\$ 841.00

To: Special Districts	019-240-1-005	Extra Help	\$ 841.00
From: Justice Court	019-260-2-170	Office Expense	\$ 25.00
To: Justice Court	019-260-2-150	Memberships	\$ 25.00
From: Health Dept.	019-450-2-232	P Hlth/Sp DPT/Tb Hosp	\$ 200.00
From: Health Dept.	019-450-2-250	Transportation	\$ 47.16
To: Health Dept.	019-450-3-381	Pub Hlth - Typewriter	\$ 169.16
To: Health Dept.	019-450-2-120	Pub Hlth - Maint. Equip.	\$ 78.00
From: Assessor	019-150-2-170	Office Expense	\$ 110.00
To: Assessor	019-150-3-372	Fixed Asset- Calculator	\$ 110.00


PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 5th day of November, 1985, by the following vote:

AYES: BARRICK, DALTON, ERICKSON, RADANOVICH

NOES: NONE


ABSENT: TABER

ABSTAINED: NONE



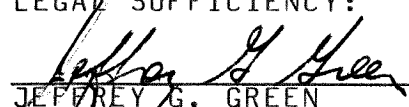
 EUGENE P. DALTON, Jr., Chairman
 Mariposa County Board of Supervisors

ATTEST:



 GERALD MC CARTHY, County Clerk and
 Ex Officio Clerk of the Board

APPROVED AS TO FORM AND
 LEGAL SUFFICIENCY:



 JEFFREY G. GREEN
 County Counsel