

MARIPOSA COUNTY RESOLUTION NO. 85-281

A RESOLUTION PROCLAIMING OCTOBER 6-12, 1985, AS
4-H CLUB WEEK IN MARIPOSA COUNTY AND
AUTHORIZING CHAIRMAN TO SIGN ENCROACHMENT PERMIT APPLICATION

WHEREAS, the Board of Supervisors of Mariposa County, a political subdivision of the State of California, recognizes that the 4-H Clubs of America will observe National 4-H Club Week October 6-12, 1985; and,

WHEREAS, this organization was founded on the principle that organized, informal education develops our young people into effective and responsible adults; and,

WHEREAS, 4-H programs, projects, events and activities foster sportsmanship, new knowledge, leadership development, and personal growth; and,

WHEREAS, the 4-H Club program is a dynamic, flexible organization constantly searching for new and innovative ideas in the fields of agriculture, home economics, science, and personal development to expand a young person's horizons; and,

WHEREAS, 4-H Club work benefits not only the 4-H member, leader, and parent alike but also the community, county, state, and nation.

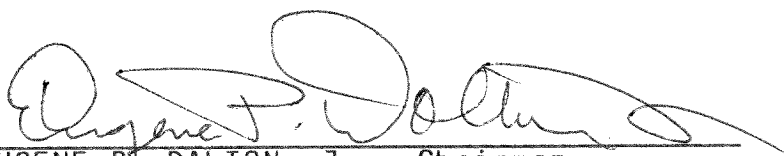
NOW THEREFORE, it is hereby resolved by the Board of Supervisors of Mariposa County that the week of October 6-12, 1985, is hereby proclaimed 4-H Club Week in Mariposa County;

BE IT FURTHER RESOLVED that the Board of Supervisors does hereby endorse 4-H Club Week in Mariposa County and calls upon all citizens to give their continued interest, cooperation, and support to the 4-H Club's members and leadership.


BE IT FURTHER RESOLVED by the Board of Supervisors that the Board hereby authorizes Eugene P. Dalton, Jr., Chairman, to sign Encroachment Permit Application allowing 4-H Council to hang a banner over Highway 140 at 6th and Charles Streets proclaiming National 4-H Club Week.

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 3rd day of September, 1985, by the following vote:

AYES: BARRICK, DALTON, ERICKSON, RADANOVICH, TABER
NOES: NONE
ABSENT: NONE
ABSTAINED: NONE


EUGENE P. DALTON, Jr., Chairman
Mariposa County Board of Supervisors

ATTEST:


GERALD MC CARTHY, County Clerk and
Ex officio Clerk of the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:


JEFFREY G. GREEN, County Counsel

STANDARD ENCROACHMENT PERMIT APPLICATION

Dist. M-P-2016 REV. 6 RE1 PART A

Collected By	Unit No.
Fee/Deposit Paid	Dist/Co/Rte/PM
\$	

Permission is requested to encroach on the State Highway right of way as follows (Complete all items NA if not applicable) Application is not complete until all required attachments are included

Location City	1	County	2	Route	3	Post Mile	4	Date	5
Mariposa		Mariposa		Hwy 140		21.32		8/22/85	
Address or Street Name						Cross Street (include distance and direction)		FOR CALTRANS USE	
6th and Charles Street									
Portion of Right of Way						Work to be Performed By			
						<input checked="" type="checkbox"/> Own Forces <input type="checkbox"/> Contractor			
Est. Starting Date		Est. Completion Date		Estimated Cost in State R/W					
10		11		12					
10/5/85		10/13/85		\$					
EXCAVATION									
Max. Depth		Average Depth		Average Width		Length		Surface Type	
13		14		15		16		17	
Ft		Ft		Ft		Ft			
PIPES									
Type		Diameter		Voltage		PSIG		Product	
18		19		20		21			

FULLY DESCRIBE WORK WITHIN STATE R/W: Attach complete plans (5 sets folded 8 1/2 x 11), specs, caks, maps, etc., if applicable.

Erect a banner over and across State Highway 140 at 6th and Charles Street.

IS ANY WORK BEING DONE ON APPLICANT'S PROPERTY? If "Yes" briefly describe and attach site and grading plans) 22

Yes No

THE UNDERSIGNED AGREES THAT THE WORK WILL BE DONE IN ACCORDANCE WITH CALTRANS RULES AND REGULATIONS AND SUBJECT TO INSPECTION AND APPROVAL

Organization or Applicant	Phone	Architect, Engineer or Project Mgr.	Phone
County of Mariposa	(209) 966-2005	Wain Johnson, 4-H Advisor	209) 966-2417
Address (include city and zip code)			
Post Office Box 247, Mariposa, CA 95338			
Authorized Signature		Title	
		Chairman, Board of Supervisors	

Calc By

FEE CALCULATION BY CALTRANS

Set Fee Actual Cost

SURETY BOND REQUIRED? No Yes Amount \$

LIABILITY INSURANCE REQUIRED? No Yes Amount \$

TEE DEPOSIT	ESTIMATE	FEES	DEPOSIT
a. Bridge Toll (if applicable)		\$	\$
b. Review Application	(Check One) <input type="checkbox"/> Set Fee <input type="checkbox"/> Actual Cost Deposit	\$	\$
Mrs. @ \$30 per hr	Estimate _____ Hours		\$
c. Inspector	(Check One) <input type="checkbox"/> Set Fee <input type="checkbox"/> Actual Cost Deposit	\$	\$
Mrs. @ \$30 per hr	Estimate _____ Hours		\$
d. Application Processing fee	Mrs. \$10	\$	\$
30% (b+c)			\$
e. Fieldwork (d)	<input type="checkbox"/> Actual Cost Deposit		\$
Mrs. @ \$30 per hr	Estimate _____ Hours		\$
Total Fee/Deposit		A+B+C+D	A+B+C+D+E

IS A CITY/COUNTY/OTHER AGENCY INVOLVED? (Permits, Approval, Etc.) 23

Yes - Check Environmental Documentation and attach copy to Application Easmt ND EIR

ALSO ATTACH A COPY OF THE ENVIRONMENTAL APPROVAL

No - Check the category below which describes the Project

SURVEY	MAILBOX
FLAGS SIGNS BANNERS DECORATIONS	AGRICULTURAL APPROACH
TEMPORARY SIGNALS	PARADES CELEBRATIONS
PUBLIC UTILITY MODIFICATIONS EXTENSIONS	COMMUNITY ANTENNA TV SYSTEM
HOOKUPS	EROSION CONTROL
SIDEWALK GUTTERS	MOVE TV FILMING
FENCE	MAINTENANCE RECONSTRUCTION OR RESURFACING OF A DRIVEWAY OR ROAD APPROACH
SINGLE FAMILY DWELLING DRIVEWAY	MAINTENANCE OF EXISTING LANDSCAPING
REMOVAL REPLACEMENT OF DISTINCTIVE ROADWAY MARRINGS	REGULATORY WARNING INFORMATION SIGNS
DITCH PAVING	
MODIFICATION OF TRAFFIC CONTROL SYSTEMS	

NONE OF THE ABOVE IF PROJECT CANNOT BE DESCRIBED IN ABOVE CATEGORIES REQUEST PART B FROM THE PERMIT OFFICE