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MARIPOSA COUNTY RESOLUTION No. 85-223

A RESOLUTION REGARDING THE  
EXTENSION OF PERSONAL SERVICES AGREEMENT  
WITH PHINAS ORB HATTON  
FOR SPECIALIZED PROFESSIONAL SERVICES

WHEREAS, the Board of Supervisors of Mariposa County, a political subdivision of the State of California desires to extend the Agreement with Phinas Orb Hatton for personal services entered into on May 20, 1985, and terminating June 30, 1985, and

WHEREAS, Phinas Orb Hatton desires to continue to provide specialized professional services to the Mariposa County Sheriff's Department as outlined in said Agreement, and

WHEREAS, Paragraph 1 contains the terms relative to the length of employment; and

WHEREAS, Paragraph 6, should be amended to replace Ken Matthys, Sheriff with Tom Strickland, Acting Sheriff;

NOW THEREFORE, BE IT RESOLVED by the Board of Supervisors of Mariposa County as follows:

1. Both Parties of the above-described Agreement hereby agree to extend the term of said Agreement, as stated in Paragraph 1, for an additional one month and twenty days, commencing on July 1, 1985 and terminating on August 20, 1985 regardless of the date signed by either Party.

2. Paragraph 6, shall be amended to list Tom Strickland, Acting Sheriff as the person for notification in the Sheriff's Department.

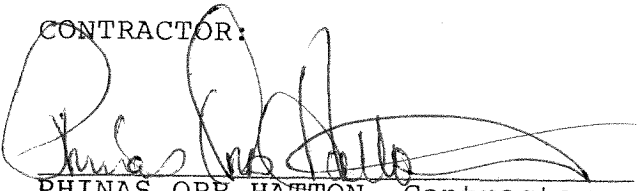
3. All other terms and conditions of said Agreement

1 shall remain in full force and effect throughout the entire  
2 period of the extension.

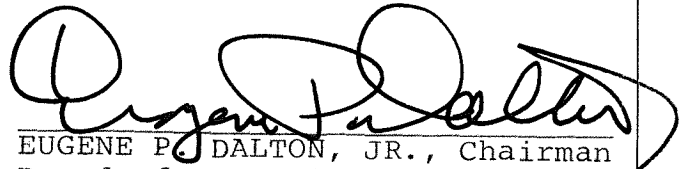
3 PASSED AND ADOPTED this 9th day of July, 1985,  
4 by the Board of Supervisors of Mariposa County by the following  
5 vote:


- 6 AYES: Erickson, Radanovich, Barrick, Dalton, Tabor
- 7 NOES: None
- 8 ABSENT: None
- 9 ABSTAINED: None


10  
11  
12 Date: 7-17-85

CONTRACTOR:  
  
PHINAS ORB HATTON, Contractor

13  
14  
15  
16 Date: 7-16-85

COUNTY OF MARIPOSA:  
  
EUGENE P. DALTON, JR., Chairman  
Board of Supervisors

17  
18 ATTEST:  
19   
20 GERALD MC CARTHY, County Clerk and  
21 Ex Officio Clerk of the Board

22 APPROVED AS TO FORM  
23 AND LEGAL SUFFICIENCY:  
24   
25 JEFFREY G. GREEN, County Counsel