

MARIPOSA COUNTY RESOLUTION NO.85-167

BUDGET ACTIONS

RESOLVED by the Board of Supervisors of Mariposa County that pursuant to the provisions of the Government Code of the State of California, Sections 29120 et seq., the following TRANSFERS and APPROPRIATIONS within the Budget of the County of Mariposa are hereby adopted:

APPROPRIATIONS

<u>Department</u>	<u>Item</u>	<u>Amount</u>
From: Genl. Contingency	019-000-4-600	\$ 550.00✓
To: Bd. of Supervisors	019-100-2-120(Equip.Maint.)	550.00✓
From: Mariposa Parking	032-000-4-600(Cont. Reserve)	89.00
To: Mariposa Parking	032-100-2-360(Taxes & Assessments)	89.00
From: Solid Waste Dep.	031-800-8-114	4,203.41
To: General Fund	019-800-8-400	4,203.41
From: General Fund	019-800-8-400	4,203.41
To: General Contingency	019-000-4-600	4,203.41
From: General Contingency	019-000-4-600	4,203.41
To: Solid Waste	019-480-2-120(Maint.Equip.)	4,203.41

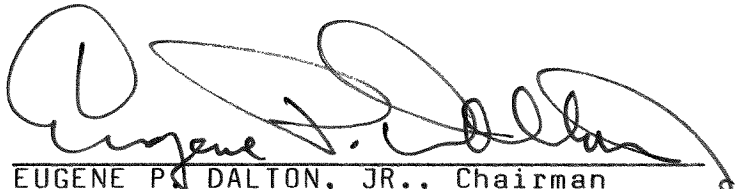
TRANSFERS

<u>Department</u>	<u>Item</u>	<u>Amount</u>
From: Health Dept.	019-450-2-140(Lab Svc&WUPP)	\$ 250.00
Health Dept.	019-450-2-260(Office/Utilities)	335.18
To: Health Dept	019-450-2-210(Rents & Leases)	585.18
From: Co. Clerk	019-120-1-008(Extra Help Salary)	1,333.00
Co. Clk./Elect.	019-170-1-001(Extra Help Salary)	1,333.00
To: Co. Clerk	019-120-1-002(Sal, Asst Clk)	100.17
Co. Clerk	019-120-1-003(Sal, Dep Clk/Bd)	1,031.25
Co. Clerk	019-120-1-004(Sal, Dep Clk/Ct)	491.31
Co. Clerk	019-120-1-005(Sal, Dep Clk/Elect-Jury)	340.02
Co. Clerk	019-120-1-006(Sal, Clk IV)	703.25
From: Assessor	019-150-2-181(ASSR/Prof.Spec-Audit)	205.00
To: Assessor	019-150-1-002(Sal, Appraiser)	205.00

From: Solid Waste 019-480-2-210(Rents & Leases) 130.00
To: Solid Waste 019-480-2-180(Prof.Services) 130.00

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 11 day of June, 1985, by the following vote:

AYES: BARRICK, DALTON, ERICKSON, RADANOVICH, TABER
NOES: NONE
ABSENT: NONE
ABSTAINED: NONE


EUGENE P. DALTON, JR., Chairman
Mariposa County Board of Supervisors

ATTEST:


GERALD MC CARTHY, County Clerk and
Ex Officio Clerk of the Board

APPROVED AS TO FORM AND
LEGAL SUFFICIENCY:


JEFFREY G. GREEN
County Counsel