

MARIPOSA COUNTY RESOLUTION NO. 85-89

BUDGET ACTIONS

RESOLVED by the Board of Supervisors of Mariposa County that pursuant to the provisions of the Government Code of the State of California, Sections 29120 et seq., the following TRANSFERS and APPROPRIATIONS within the Budget of the County of Mariposa are hereby adopted:

APPROPRIATIONS

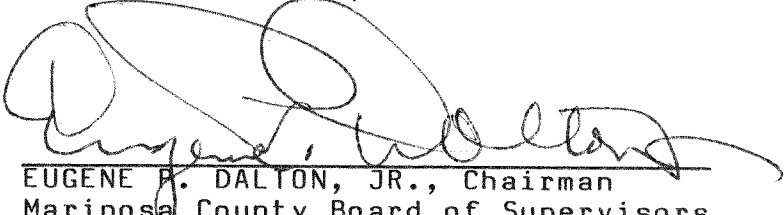
<u>Department</u>	<u>Item</u>	<u>Amount</u>
From: Revenue Acct. Snap Grant		
Health Dept.	019-800-5-604	\$ 3,243.00
To: General Contingency	019-000-4-600	\$ 3,243.00
From: General Contingency	019-000-4-600	\$ 3,243.00
To: Health Dept.	019-450-3-370 Fixed Asset- Computer	\$ 3,243.00
From: Solid Waste Depr.	031-800-8-114	\$12,736.85
To: General Fund	019-800-8-400	\$12,736.85
From: General Fund	019-800-8-400	\$12,736.85
To: General Contingency	019-000-4-600	\$12,736.85
From: General Contingency	019-000-4-600	\$12,736.85
To: Solid Waste	019-480-2-120 Maint.-Equip.	\$12,736.85

TRANSFERS

<u>Department</u>	<u>Item</u>	<u>Amount</u>
From: Probation Dept.	019-340-2-170 Office Expense	\$ 200.00
To: Probation Dept.	019-340-2-250 Trans./Travel	\$ 200.00
From: Fire Protection	019-360-2-120 Maintenance	\$1,177.00
To: Fire Protection	019-360-2-260 Utilities	\$1,177.00
From: Assessor	019-150-1-003 Sal/Prop. Mapper	\$ 600.00
To: Assessor	019-150-1-005 Sal/Assess. Clerk	\$ 600.00
From: Solid Waste	019-480-3-371 Fixed Asset	\$1,500.00
To: Solid Waste	019-480-2-120 Maint.-Equip.	\$1,500.00
From: Special Districts	019-240-2-250 Trans.	\$ 300.00
From: Special Districts	019-240-2-220 Sm. Tools	\$ 140.00
To: Special Districts	019-240-2-060 Comm.	\$ 440.00

PASSED AND ADOPTED by the Mariposa County Board of Supervisors this 9th day of April, 1985, by the following vote:

AYES: BARRICK, DALTON, RADANOVICH, TABER
 NOES: NONE
 ABSENT: ERICKSON
 ABSTAINED: NONE



 EUGENE P. DALTON, JR., Chairman
 Mariposa County Board of Supervisors

ATTEST:

GERALD MC CARTHY, County Clerk and
 Ex Officio Clerk of the Board

By: 
 LYNNE ROBINSON, Assistant

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:


 JEFFREY G. GREEN
 County Counsel