

MARIPOSA COUNTY
BOARD OF SUPERVISORS

AGENDA
ACTION FORM

DATE: OCT. 2, 1990
AGENDA ITEM NO. 6-B

DEPARTMENT: Public Works/Technical Services

By: Clay Castleberry/Charles Pratt

Phone: 966-5356

RECOMMENDED ACTION AND JUSTIFICATION:

Public Works recommends that the County Board of Supervisors (BOS) adopt this resolution.

- 1) Approving the final map of SPRING HILL ESTATES II, PHASE 1
- 2) Accepting on behalf of the public the dedication of public utility easements as shown on said map,
- 3) Accepting for public use and maintenance the dedication of road right-of-way along Allred Road as shown on said map and
- 4) Accepting for public use but not for maintenance the dedication of road right-of-way along Spring View Court.
- 5) Rejecting the dedication of road right-of-way along Jenny Lane
- 6) Authorizing the Clerk of the BOS to sign the map

BACKGROUND AND HISTORY OF BOARD ACTIONS:

State Law and County Code require approval of final maps by the BOS. The Mariposa County Road Improvement and Circulation Policy contains the criteria for acceptance or rejection of road easement dedications based upon their usage. The recommendations contained herein conform to those policies.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

- 1) State Law requires that the BOS approve the map if it conforms to the approved tentative map. The final map of Spring Hill Estates II Phase 1 conforms to the tentative map approved by the Mariposa County Planning Commission on February 2, 1989.
- 2) The BOS could reject the public utility easement, if so, no public utility easement would be created for use by the lots shown on this map.
- 3) The BOS could reject the dedication along Allred Road which could be accepted at another time.
- 4) The BOS could reject the dedication along Spring View Court or accept the dedication along Jenny Lane, however, either of these actions would be contrary to the Mariposa County Circulation Policy.

COSTS: () Not Applicable
A. Budgeted current F.Y. \$ _____
B. Total anticipated costs \$ _____
C. Required Add'l. Funding \$ _____
D. Source: _____

SPECIAL INSTRUCTIONS:
List the attachments and number the pages consecutively:
final map of Spring Hill
Estates II Phase 1
(2 pages)

SOURCE: () 4/5ths Vote Required
A. Other budgeted funds \$ _____
B. Unanticipated revenues \$ _____
C. Reserve for contingencies \$ _____
D. Description: _____
Balance in Reserve for contingencies, if approved: \$ _____

CLERK'S USE ONLY

Res. No.: 90-461

Ord. No.: _____

Vote - Ayes: 5 Noes: _____

Absent: _____ Abstained: _____

mw Approved _____ () Denied _____

() Minute Order Attached

The foregoing instrument is a correct copy of the original on file in this office.

Date: _____

ATTEST: MARGIE WILLIAMS
Clerk of the Board of Supervisors
County of Mariposa, State of CA

By: _____
Deputy

ADMINISTRATIVE OFFICER'S RECOMMENDATION:

This item on agenda as:

- Recommended
- Not Recommended
- For Policy Determination
- Submitted with Comment
- Returned for Further Action

Comment: _____

A.O. Initials: *JWB*

by mw

MAP OF SPRING HILL ESTATES II

FOR
 JOSEPH C. SILVA
 5015 SILVA ROAD
 MARIPOSA, CALIFORNIA 95370
 (209) 966-2662

BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 5 SOUTH, RANGE 19 EAST, M.D.B. (M.), AND THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 19 EAST, M.D.B. (M.), AND BEING PHASE I OF SAID SUBDIVISION.

SHEET 1 OF 2 SHEETS
 MARIPOSA COUNTY, CALIFORNIA, P.S. 4-A.

NOVEMBER, 1989

TOTAL SUBDIVIDED AREA = 59.90 ACRES
 SCALE: 1" = 200'

LEGEND

- MONUMENTS PER STATE HIGHWAY RIGHT-OF-WAY MAP, T-D&R & SHINER TYPICAL
- MONUMENTS FOUND AND ACCEPTED AS NOTED
- MONUMENTS SET, 3/4" x 30" I.D.I.P.'S TAGGED L.S. 4509, OR AS NOTED
- MONUMENTS SET, 1/2" x 124" REBAR'S TAGGED L.S. 4509, OR AS NOTED

- SUBJECT PROPERTY LINES
- - - ROAD RIGHT-OF-WAY LINES, OR AS NOTED
- - - SECTION DIVISION LINES, OR AS NOTED
- - - CENTERLINE

- < > RECORD DATA FROM STATE HIGHWAY RIGHT-OF-WAY MAP
- () RECORD DATA FROM RECORD OF SURVEY R2290, M.C.R.

P.U.E. PUBLIC UTILITY EASEMENT

(C) CALCULATED

(M) MEASURED

(RM) RECORD AND MEASURED

I.D.I.P. INSIDE DIAMETER IRON PIPE

M.C.R. MARIPOSA COUNTY RECORDS

R. RADIAL LINES

B.C./P.C. BRASS CAP IN PORTLAND CEMENT CONCRETS



LICENSED LAND SURVEYOR'S STATEMENT

THIS MAP TRULY AND CORRECTLY REPRESENTS A FIELD SURVEY MADE BY ME IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYING ACT AND LOCAL ORDINANCES AT THE REQUEST OF THE LAND SURVEYOR AND LOCAL OFFICIALS. THE SURVEY WAS COMPLETED ON THE 15TH DAY OF NOVEMBER 1989, STATE, THE MONUMENTS WERE OF THE CHARACTER SHOWN ON THIS MAP. I HEREBY STATE, THE MONUMENTS WERE OF THE CHARACTER SHOWN ON OR BEFORE NOVEMBER 19, 1989, AND THAT SAID MONUMENTS WERE SUFFICIENT TO ENABLE THE SURVEY TO BE RE-TRACED.

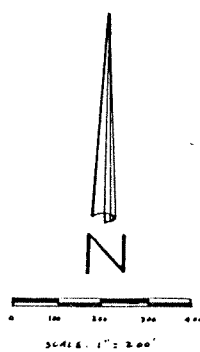
Douglas A. Breadland L.S. 4509

COUNTY SURVEYOR'S STATEMENT

I, _____, COUNTY SURVEYOR OF MARIPOSA COUNTY, STATE OF CALIFORNIA, HEREBY STATE THAT I HAVE EXAMINED THE MAP OF SPRING HILL ESTATES II (PHASE I) AND THAT SAID SUBDIVISION SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND SAID SUBDIVISION OF SAID STATE LANDS AND LOCAL ORDINANCES GOVERNING THE SPLITTING UP AND SUBDIVISION OF SAID STATE LANDS AND LOCAL ORDINANCES GOVERNING THE SAME IS TECHNICALLY CORRECT.

DATE: _____, 19____

COUNTY SURVEYOR L.S. OR R.A.S. NO. _____



PRELIM ROAD DATA			
114°47'W	95.44'		
114°47'W	208.66'		
6°09'00"	A: 12°46'53"	L: 126.82	T: 63.47'
04°55'W	234.74'		
53°00'00"	A: 17°37'56"	L: 248.10	T: 126.12'
35°00'00"	A: 37°02'44"	L: 43.44	T: 21.53'
1°55'45"W	524.97'		
4°50'00"	A: 15°08'55"	L: 118.47	T: 59.62'
1°29'10"W	314.37		
5°00'00"	A: 53°30'45"	L: 46.45	T: 23.54'
5°00'00"	A: 31°25'33"	L: 99.69	T: 50.01'
1°16'45"E	106.41'		
1°16'45"E	A: 26°13'48"	L: 311.44	T: 115.13'
1°16'45"E	A: 11°14'48"	L: 204.15	T: 40.83'
5°13'00"	A: 18°43'41"	L: 115.48	T: 58.39'
5°13'00"	A: 143.24'		
6°32'00"W	80.82'		
100.00'	A: 36°13'20"	L: 63.22	T: 32.71'
20°16'45"W	37.48'		
1°16'45"E	A: 55°30'21"	L: 116.35	T: 63.14'
5°13'00"E	50.54'		
6°00'00"	A: 110°48'35"	L: 114.04	T: 65.92'
3°54'24"W	91.80'		
1°29'10"W	A: 17°01'40"	L: 44.24	T: 22.48'
1°16'45"E	19.53'		
100.00'	A: 19°51'33"	L: 39.46	T: 17.51'
150°49'W	61.06'		

REFERENCES

1. DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, DOCUMENT 1 AND MARIPOSA COUNTY RECORDS.

MAP OF SPRING HILL ESTATES II

FOR

JOSEPH C. SILVA
2012 SILVA ROAD
MARIPOSA, CALIFORNIA 95338
(209) 966-2652

BEING A 1/2 AC. OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 12 SOUTH, RANGE 17 EAST, M.D.B.M., AND THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 12 SOUTH, RANGE 17 EAST, M.D.B.M., AND BEING PHASE 1 OF SAID SUBDIVISION.

SHEET 2 OF 2 SHEETS
MARIPOSA COUNTY, CALIFORNIA, U.S.A.

NOVEMBER, 1989
TOTAL SUBDIVIDED AREA: 59.58 ACRES

OWNER'S STATEMENT

THE UNDERSIGNED, BEING THE PARTY HAVING A RECORD TITLE INTEREST IN THE LAND AS PLUTED BY THIS MAP, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS MAP, AND OFFERS FOR DEDICATION TO MARIPOSA COUNTY ALL EASEMENTS, FOR ALL PUBLIC UTILITY PURPOSES OVER, ON, ACROSS, AND UNDER THE STRIPS OF LAND DESIGNATED ON THIS MAP AS "P.U.E."; TOGETHER WITH THE RIGHT TO TRIM AND/OR REMOVE NECESSARY TREES AND VEGETATION, ALL RIGHTS-OF-WAY ALONG EXISTING (OR PROPOSED) COUNTY ROAD, AND ALL RIGHTS-OF-WAY ALONG NON-COUNTY ROADS; AS SHOWN ON THIS MAP AND SO MARKED AS OFFERED FOR DEDICATION. THESE OFFERS OF DEDICATION TO MARIPOSA COUNTY SHALL REMAIN OPEN UNTIL EITHER ACCEPTED OR REJECTED, IN WRITING BY MARIPOSA COUNTY.

Joseph C. Silva 11-2-89
JOSEPH C. SILVA DATE

CLERK OF THE BOARD'S STATEMENT

ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF MARIPOSA, SS

ON THIS 2nd DAY OF November IN THE YEAR 1989, BEFORE ME Jan B. Lashbrook FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOSEPH C. SILVA, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED IT.

WITNESS MY HAND Jan B. Lashbrook
NOTARY PUBLIC IN AND FOR THE COUNTY OF MARIPOSA, STATE OF CALIFORNIA

MY COMMISSION EXPIRES August 28, 1992

COUNTY RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____ 19____, AT _____ M., IN THE BOOK OF MAPS AT PAGE _____, AT THE REQUEST OF JOSEPH C. SILVA

FEE _____
BY QUELLEN H. BILLINGS
COUNTY RECORDER
DEPUTY

SOILS REPORT

IN CONNECTION WITH THE FOREGOING DEDICATION TO THE COUNTY OF MARIPOSA AND MARIPOSA COUNTY, THE FOLLOWING PRELIMINARY SOIL REPORT WAS OBTAINED ON THE _____ DAY OF _____ 19____.
BY: _____