

DEPARTMENT: Public Works BY: David A. Randall PHONE: 966-5356  
Administrator

RECOMMENDED ACTION AND JUSTIFICATION:

Public Works recommends that the Board of Supervisors (BOS) direct County Counsel to amend the contracts with Total Waste Systems to reduce the hours of operations at the landfill and transfer stations. There would be a cost savings of \$17,844 if the hours are reduced as suggested in the attached schedule.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

Hours of Operation at the landfill and transfer stations have been changed in the past.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

1. Take no action and maintain the current hours of operation.
2. The hours of operations could be reduced in a different manner resulting in different cost savings.

COSTS: (X) Not Applicable		SPECIAL INSTRUCTIONS:
A.	Budgeted current FY \$ _____	List the attachments and number
B.	Total anticipated costs \$ _____	the pages consecutively:
C.	Required Add'l funding \$ _____	_____
	Source: _____	_____

SOURCE: ( ) 4/5ths Vote Required		_____
A.	Internal transfers \$ _____	_____
B.	Unanticipated revenues \$ _____	_____
C.	Reserve for contingency \$ _____	_____
D.	Description: _____	_____
Balance in Reserve for Contingencies,		_____
if approved: \$ _____		_____

CLERK'S USE ONLY:	ADMINISTRATIVE OFFICER'S
Res. No.: 90-421	RECOMMENDATION:
Ord. No.:	This item on agenda as:
Vote - Ayes: 5 Noes: _____	<input checked="" type="checkbox"/> Recommended
Absent: _____ Abstained: _____	<input type="checkbox"/> Not Recommended
<i>mw</i> Approved ( ) Denied	<input type="checkbox"/> For Policy Determination
( ) Minute Order Attached	<input type="checkbox"/> Submitted with Comment
<i>Chairman auth. to Sign Amended Contract</i>	<input type="checkbox"/> Returned for Further
The foregoing instrument is a	Action
correct copy of the original on	
file in this office.	
Date: _____	Comment: _____
ATTEST: MARGIE WILLIAMS	_____
Clerk of the Board of Supervisors	_____
County of Mariposa, State of CA	_____
By: _____	A.O. Initials: <i>JWRM / by mw</i>
Deputy	_____

Attachment No. 1

	Monday	Tuesday	Wednesda	Thursday	Friday	Saturday	Sunday	Total Hrs.
Landfill	7-6	7-6	7-6	7-6	7-6	7-6	7-6	77
(Proposed)	8-5	8-5	Closed	8-5	8-5	9-5	9-5	52
Don Pedro	10-5		10-5				10-5	21
(Proposed)								21
Hornitos		1-5			1-5	1-5		12
(Proposed)		1-5				1-5		8
Coulterville		7-2		7-2		10-5	10-5	28
(Proposed)		7-2		7-2		10-5	10-5	28
Fish Camp			10-3				10-3	10
(Proposed)							10-3	5

9-6 during daylight savings time.