

DEPARTMENT: Public Works/ By: Wm. C. Lincoln/  
Transp. Planning Gwendolyn Foster

PHONE: 966-5356

RECOMMENDED ACTION AND JUSTIFICATION:

Urban Mass Transit Assistance (UMTA) Section 18 grant application--  
Staff recommends the Board of Supervisors (BOS):

1. Conduct Public Hearing
2. Authorize the Chairman of the Board to execute:
  - a. Certifications and Assurances of the Applicant for \$18,000 of UMTA Section 18 1990-91 FY Discretionary funds.
  - b. Certifications and Assurances of the Applicant for \$15,000 of UMTA Section 18 1990-91 FY Operating funds.
  - c. Grant contract(s) for 1990-91 FY UMTA Section 18 funds, and any other related documents for the grant applications.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The BOS annually applies for UMTA Section 18 funds to operate the Transit System. The BOS has also approved application of discretionary funds for bus purchases.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

The County would not receive the UMTA funds allotted for transit operations in Mariposa County. Late action could be detrimental to acquisition of discretionary funds, which are available on a competitive basis, with higher priority going to early applications.

|   |          |  |
|---|----------|--|
| COSTS: ( ) Not Applicable                                   |          | SPECIAL INSTRUCTIONS:  |
| A. Budgeted current FY                                      | \$ _____ | List the attachments and number the pages consecutively:                   |
| B. Total anticipated costs                                  | \$ _____ | 1. <u>1990-91 FY Operating grant application for UMTA Section 18 funds</u> |
| C. Required Add'l funding                                   | \$ _____ | 2. <u>1990-91 FY discretionary application for UMTA Section 18 funds</u>   |
| SOURCE: ( ) 4/5ths Vote Required                            |          |  |
| A. Internal Transfers                                       | \$ _____ |  |
| B. Unanticipated revenues                                   | \$ _____ |  |
| C. Reserve for contingency                                  | \$ _____ |  |
| D. Description:   | _____    |  |
| Balance in Reserve for Contingencies, if approved: \$ _____ |          |  |

CLERK'S USE ONLY:

Res. No.: 90-413

Ord. No.: \_\_\_\_\_

Vote - Ayes: 5 Noes: \_\_\_\_\_

Absent: \_\_\_\_\_ Abstained: \_\_\_\_\_

*ms* Approved ( ) Denied

( ) Minute Order Attached

ADMINISTRATIVE OFFICER'S RECOMMENDATION:

This item on agenda as:

Recommended

Not Recommended

For Policy Determination

Submitted with Comment

Returned for Further Action

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_

ATTEST: MARGIE WILLIAMS  
Clerk of the Board of Supervisors  
County of Mariposa, State of CA

By: \_\_\_\_\_  
Deputy

Comment: \_\_\_\_\_

A.O. Initials: JWM  
by ms