

DEPARTMENT: PUBLIC WORKS/TECHNICAL SERVICES

BY: Bill Lincoln/Charles Pratt

PHONE: 966-5356

RECOMMENDED ACTION AND JUSTIFICATION:

Public Works recommends that the County Board of Supervisors (BOS) adopt this resolution,

- 1) Approving PARCEL MAP FOR RICHARD RAUCINA ET AL, L.D.A.1314 and
- 2) Authorizing the Clerk of the BOS to sign the map.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

State Law and County Code require approval of final maps by the BOS.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

State Law requires that the BOS approve the map if it conforms to the approved tentative map. The Parcel Map for Richard Raucina et al conforms to the tentative map approved by the the Mariposa County Planning Commission on Oct. 11, 1989.

COSTS: (X) Not Applicable

A. Budgeted current FY \$ \_\_\_\_\_

B. Total anticipated costs \$ \_\_\_\_\_

C. Required Add'l funding \$ \_\_\_\_\_

D. Source: \_\_\_\_\_

SPECIAL INSTRUCTIONS:

List the attachments and number the pages consecutively:

PARCEL MAP FOR RICHARD RAUCINA ET AL \_\_\_\_\_ (1 page) \_\_\_\_\_

SOURCE: ( ) 4/5ths Vote Required

A. Internal transfers \$ \_\_\_\_\_

B. Unanticipated revenues \$ \_\_\_\_\_

C. Reserve for contingency \$ \_\_\_\_\_

D. Description: \_\_\_\_\_

Balance in Reserve for Contingencies, If Approved: \$ \_\_\_\_\_

CLERK'S USE ONLY:

Res. No.: 90-288

Ord. No.: \_\_\_\_\_

Vote - Ayes: Four Noes: \_\_\_\_\_

Absent: \_\_\_\_\_ Abstained: Baggett

Approved ( ) Denied

( ) Minute Order Attached

ADMINISTRATIVE OFFICER'S RECOMMENDATION:

This item on agenda as:

- \_\_\_\_\_ Recommended
- \_\_\_\_\_ Not Recommended
- \_\_\_\_\_ For Policy Determination
- \_\_\_\_\_ Submitted with Comment
- \_\_\_\_\_ Return for Further Action

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_

ATTEST: MARGIE WILLIAMS  
Clerk of the Board of Supervisors  
County of Mariposa, State of CA.  
By: \_\_\_\_\_  
Deputy

Comment: \_\_\_\_\_

A.O. Initials: *[Signature]*

**ACKNOWLEDGEMENT**  
 STATE OF CALIFORNIA  
 COUNTY OF SAN DIEGO  
 I, JAMES L. WOODS, Surveyor, do hereby certify that the foregoing is a true and correct copy of the original as recorded in my office on this 15th day of August, 1972.



**REFERENCE**  
 AFTER RECORDATION RECORDING  
 FROM AS DOCUMENT #

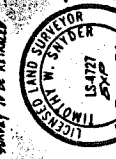
**COUNTY RECORDER'S STATEMENT**  
 FILED THIS 15th DAY OF AUGUST 1972 AT 10:15 AM IN BOOK 1792 AT PAGE 117 IN THE COUNTY OF SAN DIEGO, CALIFORNIA.

**PARCEL MAP**  
 FOR RICHARD KAUCINA ET AL.

RICHARD KAUCINA ET AL.  
 A PERSONS FOR PARCELS 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

**BASIS OF DEARINGS**  
 THIS MAP WAS PREPARED BY ME AS UNDER MY DIRECTION AND IS BASED UPON A SURVEY MADE BY ME AND OTHERS IN THE YEAR 1968, AND THE RECORDS OF THE COUNTY OF SAN DIEGO, CALIFORNIA, AND THE RECORDS OF THE COUNTY OF SAN DIEGO, CALIFORNIA, AND THE RECORDS OF THE COUNTY OF SAN DIEGO, CALIFORNIA.

**SURVEYOR'S STATEMENT**  
 THIS MAP WAS PREPARED BY ME AS UNDER MY DIRECTION AND IS BASED UPON A SURVEY MADE BY ME AND OTHERS IN THE YEAR 1968, AND THE RECORDS OF THE COUNTY OF SAN DIEGO, CALIFORNIA, AND THE RECORDS OF THE COUNTY OF SAN DIEGO, CALIFORNIA, AND THE RECORDS OF THE COUNTY OF SAN DIEGO, CALIFORNIA.



**COUNTY SURVEYOR'S STATEMENT**  
 THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES.

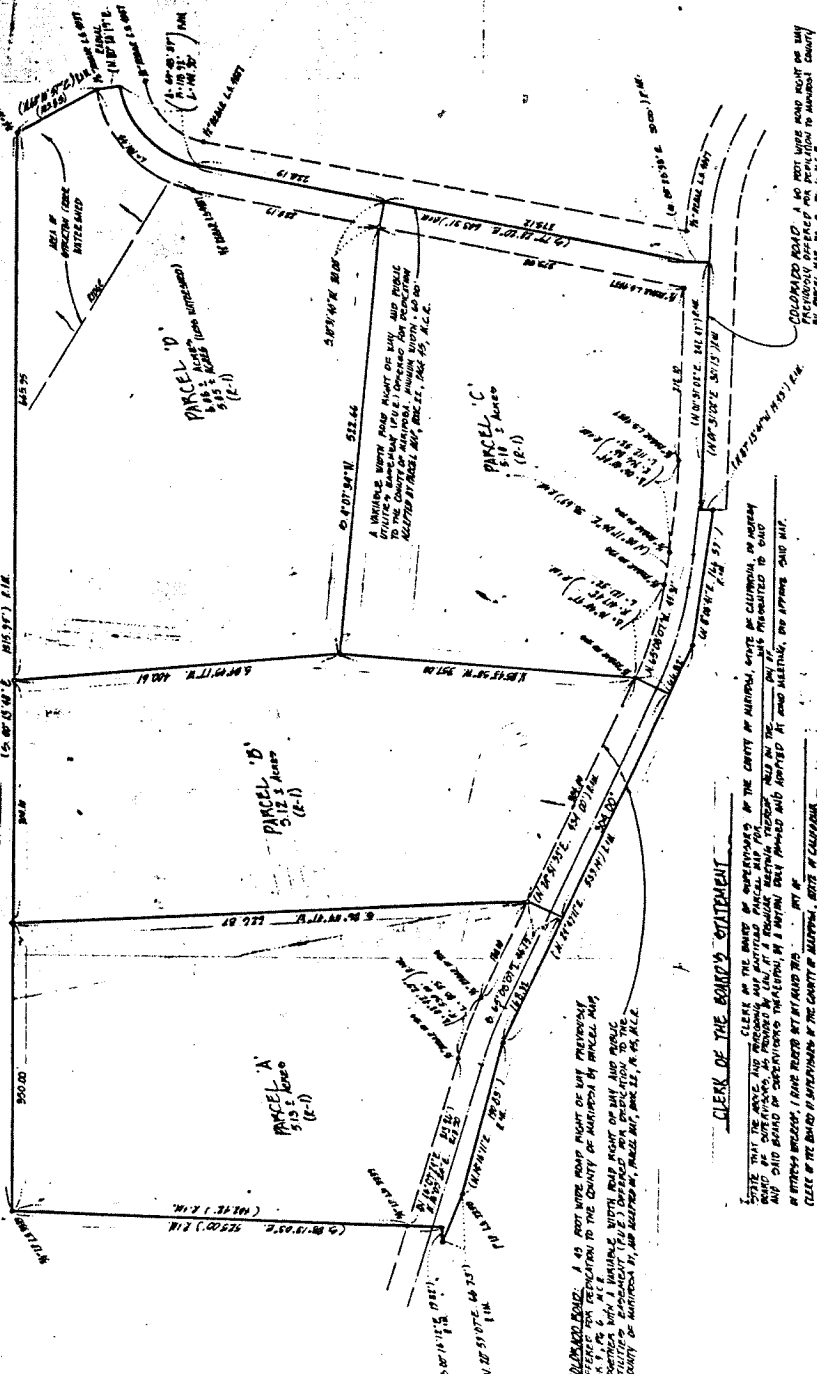
**PRINER'S STATEMENT**  
 THE UNDERSIGNED, BEING THE OWNER, HAS A RESERVED TIME INTEREST IN THE LAND AS PLATTED BY THIS MAP, HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THIS MAP.

*Richard L. Woods*  
*James L. Woods*

**ACKNOWLEDGEMENT**  
 STATE OF CALIFORNIA, COUNTY OF SAN DIEGO, I, JAMES L. WOODS, Surveyor, do hereby certify that the foregoing is a true and correct copy of the original as recorded in my office on this 15th day of August, 1972.



**JAMES L. WOODS SURVEYING**  
 15473  
 15473  
 15473



**CLERK OF THE BOARD'S STATEMENT**  
 CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO, CALIFORNIA, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS RECORDED IN MY OFFICE ON THIS 15th DAY OF AUGUST, 1972.

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