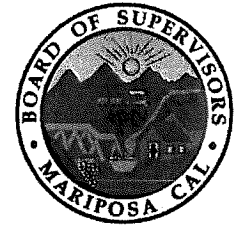




MARIPOSA COUNTY

Agricultural Commissioner • (209)966-2075



RESOLUTION - ACTION REQUESTED 2016-210

MEETING: May 3, 2016
TO: The Board of Supervisors
FROM: Cathi Boze, Agricultural Commissioner/Sealer
RE: Approve the 2016/17 - 2017/18 Pierce's Disease Control Program Agreement

RECOMMENDATION AND JUSTIFICATION:

Approve the Pierce's Disease Control Program/Glassy-Winged Sharpshooter Agreement No. 16-0215-SF for FY 2016/2017 through 2017/2018 with the California Department of Food and Agriculture (CDFA); and Authorize the Board of Supervisors Chair to Sign the Agreement.

The Pierce's Disease Control Program agreement is an annual agreement that provides State subvention funds for the Glassy-Winged Sharpshooter (GWSS) trapping program to cover the costs of the program. This agreement was first instituted in 2000 when a GWSS infestation was discovered in California - which presented a threat to California vineyards through the transmission of the bacteria that causes Pierce's Disease. This is a two-year agreement for the Pierce's Disease Control Program.

The total subvention funding available is unchanged from previous fiscal year amounts and is \$19,956 for the FY 2016/2017 - 2017/18 agreement.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The FY 2014/15 - 2015/16 Agreement was approved by Resolution No. 14-361.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

Do not approve the agreement. No subvention funds will be received for the Pierce's Disease Control/GWSS trapping program to defray the funds expended for work performed in this program.

FINANCIAL IMPACT:

The subvention amount for the Pierce's Disease Control Program Agreement will be included in the FY 2016/17 budget revenues in the amount of \$9,978.

ATTACHMENTS:

2016-2018 PDCP Agmt #16-0215-SF (PDF)

CAO RECOMMENDATION

Requested Action Recommended

Mary Hodson
Mary Hodson, CAO 4/27/2016

RESULT: ADOPTED BY CONSENT VOTE [UNANIMOUS]
MOVER: Marshall Long, District III Supervisor
SECONDER: Rosemarie Smallcombe, District I Supervisor
AYES: Smallcombe, Jones, Long, Cann, Carrier

RECEIVED MAY 23 2016

RES. NO. 16-210

**COOPERATIVE AGREEMENT
SIGNATURE PAGE**

AGREEMENT NUMBER
16-0215-SF

1. This Agreement is entered into between the State Agency and the Recipient named below:

STATE AGENCY'S NAME
CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)

RECIPIENT'S NAME
COUNTY OF MARIPOSA

2. The term of this Agreement is: July 1, 2016 through June 30, 2018

3. The maximum amount of this Agreement is: \$19,956.00
Nineteen Thousand Nine Hundred Fifty-six Dollars and Zero Cents

4. The parties agree to comply with the terms and conditions of the following exhibits and attachments which are by this reference made a part of the Agreement:

- Exhibit A: Recipient and Project Information 1 Page
- Exhibit B: General Terms and Conditions 2 Page(s)
- Exhibit C: Payment and Budget Provisions 1 Page(s)
- Exhibit D: Federal Terms and Conditions 3 Page(s)
- Attachments: Scope of Work and Budget 46 Page(s)

Name of Project: County GWSS Program

APPROVED AS TO FORM:

Steven W. Dahlem
**STEVEN W. DAHLEM
COUNTY COUNSEL**

**IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.
RECIPIENT**

RECIPIENT'S NAME (Organization's Name)
COUNTY OF MARIPOSA

BY (Authorized Signature)

John Carrier

DATE SIGNED (Do not type)

May 4, 2016

PRINTED NAME AND TITLE OF PERSON SIGNING
JOHN CARRIER, BOARD CHAIR

ADDRESS
5009 Fairgrounds Road, Mariposa, CA 95338-0905

STATE OF CALIFORNIA

AGENCY NAME
CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE (CDFA)

BY (Authorized Signature)

Crystal Myers

DATE SIGNED (Do not type)

5/12/16

PRINTED NAME AND TITLE OF PERSON SIGNING
CRYSTAL MYERS, BRANCH CHIEF, OFFICE OF GRANTS ADMINISTRATION

ADDRESS
1220 N STREET, ROOM 120
SACRAMENTO, CA 95814

APPROVED AS TO FORM:

MA

**STEVEN W. DAHLEM
COUNTY COUNSEL**

MAY 10 2016