ORDINANCE NO. 536

BEFORE THE BOARD OF SUPERVISORS OF MARIPOSA COUNTY

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WHEREAS, it is determined that there is no longer a need for Certificates of Convenience and Necessity:

NOW, THEREFORE, be it resolved that: Chapter 5.12 is hereby repealed and deleted; and Chapter 8.36 of Mariposa County Code is hereby modified as follows:

- 1. At page 141-1 (revised 2/15/79) under the word "Sections:" the ninth line is deleted and the new words "8.36.090 (repealed)" are added.
- 2. At Page 141-2 (revised 2/15/79) Section 8.36.020, subsections 4 and 5 are deleted and the new words "4. (repealed)" and "5. (repealed)" are added.
- 3. At Page 141-7 (revised 2/15/79), Section 8.36.050 subsections A and B are hereby deleted save and except the first sentence in the said subsection A. The said subsections shall read in their entirety:
 - "A. Regulation of Collectors.

Each person providing residential, commercial, or industrial solid waste collection services shall comply with requirements of this chapter, and shall obtain a permit from the County Health Department."

"B. 'Packer' type vehicles, including those vehicles designed to carry compacted materials, and vehicles with a load capacity of ten cubic

1	yards, or more, will be permitted to use only
2	those disposal sites designated by the Board of
3	Supervisors."
4	4. At Page 141.9 (revised 2/15/79) § 8.36.080 sub-
5	section D is hereby deleted and the new words "D (repealed)" are
6	added.
7	5. Section 8.36.090 is hereby deleted in its entirety
8	and the new words "8.36.090 (repealed)" are added.
9	6. All clauses of Mariposa County Ordinances 493 and
10	495 which are inconsistent herewith are hereby repealed.
11	PASSED AND ADOPTED by the BOARD OF SUPERVISORS of the
12	County of Mariposa this 18 day of March 1980,
13	by the following vote:
14	AYES: Erickson, Dalton, Taber, Clark, Moffitt
15	NOES: None
16	ABSENT: None
17	ABSTAINED: None
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19	EDIC I ENTERON ON TON
20	ERIC J. ERICKSON, Chairman Board of Supervisors
21	APPROVED AS TO FORM:
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23	RALPH D. COMPBELL
24	Acting County Counsel
25	ATTEST:
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27	JOAN J. LYNK Clerk of the Board
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