

MARIPOSA COUNTY

AGENDA

DATE: December 19, 2000

BOARD OF SUPERVISORS

ACTION FORM

AGENDA ITEM NO.: CA-3

DEPARTMENT: County Clerk BY: Marjorie Wass, Asst. PHONE: 966-2621  
RECOMMENDED ACTION AND JUSTIFICATION: ( Policy Item: ( ) Yes ( X ) No )

Pass and adopt a resolution accepting "Exhibit A - Amendment-2000", as current Conflict of Interest Code for Mariposa County.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

Regulations of the Fair Political Practices Commission, Title 2, Division 6 Section 18730 of the California Code of Regulations constitutes the Mariposa County Conflict of Interest Code and governs all of the various departments, districts, and committees of Mariposa County. Exhibit A is the appendix required by the Code and is amended biennially (every even-numbered year) to reflect changes in county positions or organization. The Board has complied with the Fair Political Practices Commission since 1981.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

The Board would not be in compliance with the Fair Political Practices Commission Regulations.

COSTS: ( ) Not Applicable  
A. Budgeted Current FY.....\$ \_\_\_\_\_  
B. Total Anticipated Costs.....\$ \_\_\_\_\_  
C. Required additional funding.....\$ \_\_\_\_\_  
D. Internal Transfer.....\$ \_\_\_\_\_

SPECIAL INSTRUCTIONS:  
List the attachments and number the pages consecutively.  
  
\* Exhibit A - Amentment-2000  
Pages 1 - 6

SOURCE: ( ) 4/5ths Vote Required  
A. Unanticipated Revenues.....\$ \_\_\_\_\_  
B. Reserve for Contingencies.....\$ \_\_\_\_\_  
C. Source Description: \_\_\_\_\_  
Balance left in Reserve for Contingencies, if approved: \$ \_\_\_\_\_

CLERK'S USE ONLY:  
Res. No.: 00-441 Ord. No. \_\_\_\_\_  
Vote: Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_  
Absent: Salmain Abstained: \_\_\_\_\_  
my Approved ( ) Denied  
( ) Minute Order Attached ( ) No Action Necessary

ADMINISTRATIVE OFFICER'S RECOMMENDATION:

This item on agenda as:

Recommended  
 Not Recommended  
 For Policy Determination  
 Returned for Further Action

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The foregoing instrument is a correct copy of the original on file in this office.

Date: \_\_\_\_\_  
ATTEST:

\_\_\_\_\_  
Marge Williams, Clerk of the Board  
By: \_\_\_\_\_  
Deputy

C.A.O. Initials: mw

DEPARTMENT/OFFICE CLASSIFICATION		DISCLOSURE CATEGORIES				
		1	2	3	4	NONE
<b>A.</b>	<b>ADMINISTRATION</b>					
	Administrative Officer		<i>87200 Filer</i>			
	Executive Secretary					X
	Staff Analyst					X
<b>B.</b>	<b>AGRICULTURAL COMMISSION</b>					
	Agricultural Commissioner	X	X	X	X	
	Deputy Agricultural Commissioner/Sealer	X	X	X	X	
<b>C.</b>	<b>ASSESSOR/RECORDER</b>					
	Assessor/Recorder	X	X	X	X	
	Supervising Appraiser	X	X	X	X	
	Appraiser III	X	X	X	X	
	Auditor-Appraiser	X	X	X	X	
	Appraiser II/I	X	X	X	X	
	Property Mapper					X
	Office Technician					X
	Assessment Recording Clerk III					X
	Assessment Recording Clerk II					X
	Assessment Recording Clerk I					X
<b>D.</b>	<b>AUDITOR</b>					
	Auditor	X	X	X	X	
	Assistant Auditor	X	X	X	X	
	Accountant II					X
	Accounting Technician III					X
	Accounting Technician II					X
	Accounting Technician I					X
	Account Clerk III					X
<b>E.</b>	<b>BOARD OF SUPERVISORS</b>					
	Supervisor - District 1		<i>87200 Filer</i>			expanded
	Supervisor - District 2		<i>87200 Filer</i>			expanded
	Supervisor - District 3		<i>87200 Filer</i>			expanded
	Supervisor - District 4		<i>87200 Filer</i>			expanded
	Supervisor - District 5		<i>87200 Filer</i>			expanded
	Clerk of the Board	X	X	X	X	
	Secretary					X
	Office Assistant II					X
<b>F.</b>	<b>COMMUNITY SERVICES</b>					
	Community Services Director	X	X	X	X	
	Senior Nutrition Cook/Site Supervisor					X
	Transit System Bus Driver					X
<b>G.</b>	<b>COUNTY COUNSEL</b>					
	County Counsel		<i>87200 Filer</i>			
	Executive Secretary					X
	Personnel/Risk Mngt. Tech.					X

1 (Note: Italicized items indicate changes from previously adopted Exhibit A")

DEPARTMENT/OFFICE		DISCLOSURE CATEGORIES				
CLASSIFICATION		1	2	3	4	NONE
<b>H.</b>	<b>DATA PROCESSING</b>					
	Technical Services Director	X	X	X	X	
	Information Systems Specialist					X
<b>I.</b>	<b>DISTRICT ATTORNEY</b>					
	District Attorney		<i>87200 Filer</i>			
	<b>Criminal</b>					
	Deputy District Attorney					X
	Legal Secretary					X
	Senior Office Assistant					X
	<b>Family Support Division</b>					
	Deputy District Attorney					X
	Family Support Officer					X
	Accounting Technician I					X
	Account Clerk II					X
	Office Assistant II					X
	<b>Victim Witness Division</b>					
	Advocate					X
<b>J.</b>	<b>FARM ADVISOR</b>					
	Farm Advisor	X	X	X	X	
	Secretary					X
<b>K.</b>	<b>FIRE PROTECTION</b>					
	Fire Chief/Emergency Service Officer	X	X	X	X	
	Senior Office Assistant					X
<b>L.</b>	<b>HUMAN SERVICES</b>					
	Human Services Director	X	X	X	X	
	Program Assistant	X	X	X	X	
	Community Services Assistant	X	X	X	X	
	Contract Administrator	X	X			
	Senior Housing Specialist	X	X			
	Housing Specialist II	X	X			
	Housing Specialist I	X	X			
	Social Worker Supervisor I					X
	Social Worker IV					X
	Social Worker III					X
	Social Worker II					X
	Social Worker I					X
	Staff Services Manager I					X
	Eligibility Worker Supervisor					X
	Fraud Investigator					X
	Eligibility Worker III					X
	Eligibility Worker II					X
	Eligibility Worker I					X
	Secretary/Supervising Clerk I					X
	Office Technician					X
	Senior Office Assistant					X
	Account Clerk III					X
	Account Clerk II					X
	Account Clerk I					X
	Office Assistant II					X
	Office Assistant I					X

DEPARTMENT/OFFICE CLASSIFICATION		DISCLOSURE CATEGORIES				
		1	2	3	4	NONE
<b>M.</b>	<b>LIBRARY/LITERACY</b>					
	County Librarian	X	X	X	X	
	Senior Library Assistant					X
	Library Assistant II					X
	Library Assistant I					X
<b>N.</b>	<b>PERSONNEL (see County Counsel)</b>					
<b>O.</b>	<b>PLANNING DEPARTMENT</b>					
	<b>Planning Division</b>					
	Planning Director	X	X	X	X	
	Planning Manager	X	X	X	X	
	Planner IV	X	X	X	X	
	Planner III	X	X	X	X	
	Planner II	X	X	X	X	
	Planner I	X	X	X	X	
	Secretary					X
	Office Technician					X
<b>P.</b>	<b>BUILDING DEPARTMENT</b>					
	<b>Building Division</b>					
	Building Director	X	X	X	X	
	Chief Building Inspector	X	X	X	X	
	Building Inspector	X	X	X	X	
	Office Technician					X
	Permit Coordinator					X
<b>Q.</b>	<b>PROBATION DEPARTMENT</b>					
	Chief Probation Officer	X	X	X	X	
	Deputy Probation Officer III					X
	Deputy Probation Officer II					X
	Deputy Probation Officer I					X
	Senior Juvenile Supervisor					X
	Account Clerk III					X
	Senior Office Assistant					X
<b>R.</b>	<b>PUBLIC HEALTH</b>					
	Health Officer	X	X	X	X	
	Public Health Educator	X	X	X	X	
	Public Health Nurse	X		X		
	<i>Environmental Health Specialist</i>	X	X	X	X	
	Sanitarian Aide		X			
	Aids Program Coordinator	X	X	X		
	Accounting Technician I	X	X	X	X	
	Senior Office Assistant					X
	Office Technician					X
	Senior Office Assistant					X

DEPARTMENT/OFFICE		DISCLOSURE CATEGORIES				
CLASSIFICATION		1	2	3	4	NONE
<b>S.</b>	<b>PUBLIC WORKS</b>					
	Director of Public Works	X	X	X	X	
	Assistant Public Works Director	X	X	X	X	
	<b>Administrative Division</b>					
	Executive Secretary					X
	Senior Office Assistant					X
	<b>Road Maintenance Division</b>					
	Road Superintendent	X	X	X	X	
	Maintenance & Construction Supervisor					X
	Senior Maintenance Worker					X
	Maintenance Worker II					X
	Maintenance Worker I					X
	<b>Fiscal-Fleet Division</b>					
	Fleet-Fiscal Manager	X	X	X	X	
	Equipment Mechanic Supervisor	X	X	X	X	
	Equipment Mechanic					X
	Account Clerk III					X
	Accounting Technician III					X
	<b>Engineering Services Division</b>					
	Senior Civil Engineer	X	X	X	X	
	Special Projects Coordinator	X	X	X	X	
	Associate Surveyor	X	X	X	X	
	Associate Engineer					X
	Junior Engineer					X
	Engineering Technician II					X
	Traffic Technician II/I					X
	<b>Facility Maintenance</b>					
	Facilities Maintenance Manager	X	X	X	X	
	Maintenance Foreman					X
	Senior Maintenance Worker					X
	Maintenance Worker II					X
	Maintenance Worker I					X
	Custodian					X
	<b>Parks &amp; Recreation</b>					
	Recreation and Park Planner					X
	Recreation Prog. Co-ordinator					X
	<b>Transportation Planning</b>					
	Transportation Planner	X	X	X	X	
	<b>Solid Waste Enterprise</b>					
	Solid Waste Coordinator					X
<b>T.</b>	<b>SHERIFF/CORONER</b>					
	Sheriff/Coroner	X	X	X	X	
	<i>Sheriff's Assistant Sheriff</i>	X	X	X	X	
	Sheriff's Captain	X	X	X	X	
	Sheriff's Sargeant					X
	Sheriff's Detective					X
	Deputy Sheriff					X
	Office Technician					X
	Sheriff's Evidence Technician/MWII					X
	<b>Jail Division</b>					
	Jail Facility Manager	X	X	X	X	
	Jail Sargeant					X

DEPARTMENT/OFFICE CLASSIFICATION	DISCLOSURE CATEGORIES				
	1	2	3	4	NONE
<b>SHERIFF/CORONER continued....</b>					
Jail Officer					X
Sheriff's Evidence Technician/MW II					X
Sheriff's Dispatcher					X
<b>U. TRIAL COURTS</b>					
Superior Court Judge, Department 1				87200 Filer	
Superior Court Judge, Department 2				87200 Filer	
<i>Court Executive Officer</i>	X	X	X	X	
Administrative Court Clerk/Jury Commissioner					X
Municipal Court Clerk					X
Court Clerks III/II/I					X
<b>V. TREASURER, TAX COLLECTOR &amp; COUNTY CLERK, PUBLIC ADMINISTRATOR</b>					
Treas. Tax Coll., & County Clerk, Public Administrator			87200 Filer	expanded	
Asst. Treas. Tax Coll., & County Clerk, Public Administrator	X	X	X	X	
<b><i>Treasurer Department</i></b>					
Investment Officer	X	X	X	X	
<b><i>Investment Division</i></b>					
Investment Consultant			87200 Filer		
Treasury Oversight Committee (5 Member)	X	X	X	X	
<b><i>Tax Collector Department</i></b>					
Accounting Technician I/II					X
<b><i>County Clerk/Elections Department</i></b>					
Elections Clerk					X
<b>W. VISITOR'S BUREAU</b>					
Visitor's Bureau Director	X	X	X	X	
<b>X. ASSESSMENT APPEALS BOARD</b>					
Board of Supervisors (5 Members)			87200 Filer	expanded	
Board Members ( 5 Members)	X	X	X	X	
<b>Y. JOHN C. FREMONT HEALTHCARE DISTRICT</b>					
Hospital Administrator	X	X	X	X	
Director ( 5 Directors)	X	X	X	X	
<b>Z. LOCAL AGENCY FORMATION COMMITTEE</b>					
Executive Director	X	X	X	X	
Private Citizen Member (2 Members)	X	X	X	X	
Board of Supervisors -4 Members			87200 Filer	expanded	
Planner IV (Support Staff)	X	X	X	X	expanded
<b>AA. MARIPOSA COUNTY GRAND JURY</b>					
Grand Jury Member (11 Members)	X	X	X	X	
<b>BB. MARIPOSA COUNTY PLANNING COMMISSION</b>					
Commissioners (5 Member)			87200 Filer		

