



COUNTY of MARIPOSA

P.O. Box 784, Mariposa, CA 95338 (209) 966-3222

GARRY R. PARKER, CHAIRMAN
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ROBERT C. STEWART
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DISTRICT II
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MARIPOSA COUNTY BOARD OF SUPERVISORS

MINUTE ORDER

TO: CHRISTINE A. JOHNSON, District Attorney
FROM: MARGIE WILLIAMS, Clerk of the Board *MW*
SUBJECT: Authorizing the Criminal Division of the District Attorney's Office to Enter into a Storage Rental Agreement with Ken Mari for the Purposes of Storing Case Materials and Files Resolution #00-301

THE BOARD OF SUPERVISORS OF MARIPOSA COUNTY, CALIFORNIA,

ADOPTED THIS Order on August 15, 2000

ACTION AND VOTE:

cc: CAO, County Administration
Jeff Green, County Counsel
Ken Hawkins, Auditor
Jim Petropulos, Public Works Director
File

DEPARTMENT: DISTRICT ATTORNEY

BY: CHRIS JOHNSON

PHONE: 966-3626

RECOMMENDED ACTION AND JUSTIFICATION: (Policy Item: Yes ___ No X)

Resolution authorizing the Criminal Division of the District Attorney's Office to enter into a storage rental agreement with Ken Mari, for purposes of storing case materials and files.

BACKGROUND AND HISTORY OF BOARD ACTIONS:

The above action will provide a secure storage space that is located within a reasonable distance of the District Attorney's Office, for immediate retrieval. The Criminal Division's new location (5089 Bullion Street) does not provide adequate space for existing case materials and files. Currently, files are still being housed within a vacant office of County Courthouse (former office location of the Criminal Division of the District Attorney's Office). In addition, the District Attorney's Office is currently utilizing a jail cell within the Sheriff's Dispatch location, in which that space is no longer adequate in size. Therefore, the above action will provide the District Attorney's Office with the necessary space and will return the jail cell storage location back to the Sheriff's Department. Execution of the above-referenced agreement will be contingent upon County Counsel's review and approval, and will include an annual agreement in the amount of \$1,920, representing a 14 foot by 20 foot, fireproof and waterproof, lighted storage unit, with shelving.

LIST ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

A negative action would require that the District Attorney's Office maintain additional office space within the County Courthouse or an additional site location. A negative action or delay in action, may also jeopardize the opportunity to obtain a secured storage site of this type, within the town area.

<p>COSTS: () Not Applicable <i>Requested in FY</i></p> <p>A. Budgeted Current FY <i>2000-2001</i> \$ <i>1,920</i></p> <p>B. Total Anticipated Costs \$</p> <p>C. Required Additional Funding \$</p> <p>D. Internal Transfers \$</p> <p>SOURCE: () 4/5ths Vote Required \$</p> <p>A. Unanticipated Revenues \$</p> <p>B. Reserve for Contingencies \$</p> <p>C. Source Description: _____</p> <p>Balance in Reserve for Contingencies, if approved: _____</p>	<p>SPECIAL INSTRUCTIONS: List the attachments and number the pages consecutively:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>
<p>CLERKS USE ONLY:</p> <p>Res. No. <u>00-301</u> Ord. No. _____</p> <p>Vote - Ayes: <u>4</u> Noes: <u>Pickard</u></p> <p>Absent: _____ Abstained: _____</p> <p>Approved () Denied ()</p> <p>Minute Order Attached () No Action Necessary ()</p> <p>The foregoing instrument is a correct copy of the original on file in this office</p> <p>Date: _____</p> <p>ATTEST: _____</p> <p>MARGIE WILLIAMS, Clerk of the Board County of Mariposa, State of California</p> <p>BY: _____</p> <p>Deputy</p>	<p>ADMINISTRATIVE OFFICER'S RECOMMENDATION: This item on agenda as:</p> <p>_____ Recommended</p> <p>_____ Not Recommended</p> <p>_____ For Policy Determination</p> <p>_____ Submitted with Comment</p> <p>_____ Returned for Further Action</p> <p>Comment: _____</p> <p>CAO's Initials: <u>ADW</u></p>

STORAGE VAULT LEASE AGREEMENT

KENNETH and LAMERNA MARI, trustees of the KENNETH MARI AND LAMERNA MARI 1990 TRUST, hereinafter referred to as "Lessor," hereby agree to and do lease to Mariposa County, hereinafter referred to as "Lessee," vault number 5, in the building located at 5320 Highway 49, Mariposa, California, and said Lessee hereby agrees to lease the same from Lessor, and to pay the rent and perform the terms and conditions of the lease as follows:

1. This lease shall be for the period of one (1) year, commencing September 1, 2000 and ending August 31, 2001.
2. As rental for the premises, Lessee agrees to pay to Lessor the sum of One Hundred Sixty Dollars (\$160) per month, payable on the first day of each and every successive month, commencing September 1, 2000, the first and last month's rent due and payable on execution of this lease.
3. The purpose of the lease is for the vault to be used for storage purposes.
4. Lessee shall not use the premises for storage of any toxic materials or other items which will cause increase of existing rates, or cause cancellation of any fire, casualty, liability or other insurance policy insuring the premises, nor will Lessee store any material in violation of any State law or County ordinance.
5. Lessee will provide Lessee's own insurance on any property of Lessee on the premises, and agrees to indemnify Lessor from any claim for loss or damage to any such property from fire, theft, water damage, or other source.
6. If Lessee is not in default under this lease at the end of the first year's term, Lessor shall have an option to extend the lease for an additional one year term. The rent for the additional one year term may, however, be increased by Lessor by not more than five percent (5%) annually; such increase to be divided by twelve (12) and added equally to each month's rent.

LESSORS:

Kenneth Mari
KENNETH MARI, Trustee

Date: 8/24/00

LAMERNA MARI Trustee

Date

*Per Rhonda -
Jeff said not
to worry about
getting Mrs. Mari's
signature since
this is a trust.
Lm*

LESSEE:

Garry R. Parker
GARRY R. PARKER, Chairman
Mariposa County Board of Supervisors

Date: 8/24/00



ARCHIE'S MINI STORAGE

cc: B/S
C/S

HEADQUARTERS: 4857 Morningstar Lane, Mariposa, CA 95338
(209) 966-5909

SITES: **ARCHIE'S MINI STORAGE**
5720 Highway 49 North
MARIPOSA, CA
(209) 966-5909

ARCHIE'S MINI STORAGE
44899 Notre Dame Lane
AHWAHNEE, CA
(800) 522-3540

COVER LETTER

DATE: 8-7-00

FROM: Thomas R. Archibald

PHONE NUMBER: (209) 966-5909

FAX NUMBER: (209) 966-5909

* * * * * FOR IMMEDIATE DELIVERY - PLEASE * * * * *

PLEASE DELIVER TO THE FOLLOWING PAGES TO:

COMPANY: Board of Supervisors

CONTACT: Board Clerk for Distribution

PHONE NUMBER: _____

FAX NUMBER: 966-5147

COMMENTS: _____

Total number of pages are 3 including this cover letter.

FAXED
8-7-00

ARCHIE'S MINI STORAGE

4857 Morningstar Lane
Mariposa, CA 95338
(209) 966-5909

January 27, 2000

Mariposa County Board of Supervisors
P.O. Box
Mariposa, CA 95338

Subject: Dry and Enclosed Storage

Honorable Members;

I write this letter to inform the County regarding our two unit offices or Dry Storage Building located at 5108 Bullion Avenue, which is two doors from the new administration building the Government Building

The building is constructed of concrete block and has a new roof. There are two separate units which are 800 square feet each and both units have separate entrances with parking in the rear.

We would be willing to remodel as the County requires, also we would extend a favorable lease rate. Our hope that these features combined with a great location could be an asset to the County.

Please call or write to us if you are interested or to obtain further information.

Respectively submitted,



ARCHIE'S MINI STORAGE
Thomas R. Archibald, owner

FAXED
8-7-00

ARCHIE'S MINI STORAGE

4857 Morningstar Lane
Mariposa, CA 95338
(209) 966-5909

August 6, 2000

Mariposa County Board of Supervisors
P.O. Box
Mariposa, CA 95338

Subject: Reminder of Dry and Enclosed Storage

Honorable Members;

I write this letter to remind the Board of the availability of our 2 Unit Building located at 5108 Bullion Street in Mariposa.

Today we were asked to quote on secure storage for records, by the District Attorney's Office, their request has prompted this letter and to express our continued willingness to tailor these units for dry and secure storage for use by various county departments.

The buildings block construction and its perfect location will provide appropriate storage and cost savings.

We await your earliest reply.

Respectively submitted,



ARCHIE'S MINI STORAGE
Thomas R. Archibald, owner

c.c.: District Attorney's Office
Attention: Janet

